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KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

JANUARY 10, 2007

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS**RECEIVED**
JAN 09 2007
Governmental Ethics Commission
109 WEST 19th STREET
TOPEKA, KANSAS 66612A. Name of Candidate: Jeffrey F WhithamAddress: 1308 Cloud CircleCity and Zip Code: Garden City Kansas 67846County: FinneyOffice Sought: Kansas House of RepresentativesDistrict: 123rdB. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

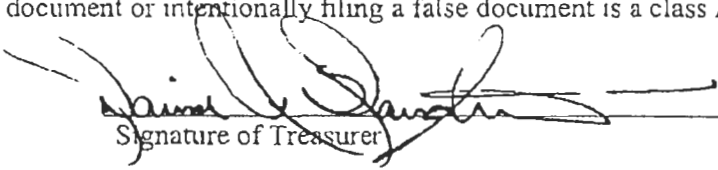
C. Summary (covering the period from October 27, 2006 through December 31, 2006)

1. Cash on hand at beginning of period	\$11994.70
2. Total Contributions and Other Receipts (Use Schedule A)	\$2500.00
3. Cash available this period (Add Lines 1 and 2)	\$14494.70
4. Total Expenditures and Other Disbursements (Use Schedule C)	\$267.68
5. Cash on hand at close of period (Subtract Line 4 from 3)	\$14227.02
6. In-Kind Contributions (Use Schedule B)	None
7. Other Transactions (Use Schedule D)	None

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-8-07

Date


Signature of Treasurer

GEC Form Rev, 2001

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SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

Jeffrey F. Whitham

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
10/30/06	Barth Whitham 16760 Wild Plum Circle Morrison, CO 80465-2137	Oil Exploration Business	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$500.00
10/30/06	Builders Association of Kansas 212 SW 8th Ave. Suite 201 Topeka, KS 66603-3936	PAC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$100.00
10/30/06	Prairie Band Potawatomi Nation 16281 Q Road Mayette, KS 66509	Potawatomi Tribal Nation	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
10/30/06	Community Bankers Association 3003 SW Van Buren Suite A Topeka, KS 66614	PAC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$100.00
10/30/06	Kansas Physical Therapy Association 214 SW 6th Ave. Suite 205 Topeka, KS 66603	PAC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$350.00
11/7/06	Wonder, Glenn, Reeder, Girard & Riordan, P.A. 5611 SW Barrington Court South Topeka, KS 66667-0689	Law Firm	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
11/7/06	Koch Industries, Inc. 4111 E 37th Street North Wichita, KS 67220	Corporate Donation	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$300.00
11/30/06	Kansas Agri Business Council 816 Tyler Street, Suite 100 Topeka, KS 66612	Corporate Donation	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
12/20/06	Kansas Cable PAC PO Box 3027 Wichita, KS 67201-3027	PAC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$200.00
12/27/06	Builders Association of Kansas 212 SW 8th Ave. Suite 201 Topeka, KS 66603-3936	PAC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150.00
Subtotal This Page							\$2,450.00

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SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

Jeffrey F. Whitham

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
12/27/06	Kansas Dairy Assoc. Sunflower Agri-PAC 212 SW 8th Avenue, Suite 201 Topeka, KS 66603	PAC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$50.00
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Subtotal This Page							\$50.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$2,500.00
Total Unitemized Contributions (\$50 or less)	\$0.00
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$2,500.00

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SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Jeffrey F. Whitham

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
11/1/06	Garden City Telegram 310 N 7th Street Garden City, KS 67846	Newspaper Adds	\$217.68
11/14/06	State of Kansas (Orientation Dinner) Janet Jones, Chief Clerk 300 SW 10th RM 234-N Topeka, KS 66612-1504	Orientation Dinner for Freshman Legislatures	\$50.00
Subtotal This Page			\$267.68

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$267.98
Total Unitemized Expenditures of \$50 or less	\$0.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$267.98