

FILED

JAN 10 2007

RON THORNSBURGH  
SECRETARY OF STATE

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

JANUARY 10, 2007

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: MICHAEL R. O'NEAL  
Address: 8 WINDEMERE CT.  
City and Zip Code: HICKINSON 67502 County: RN  
Office Sought: STATE REPRESENTATIVE District: 104TH

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 27, 2006 through December 31, 2006)

1. Cash on hand at beginning of period .....	<u>\$ 31,730.75</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>5,343.91</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>37,074.66</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>16,514.99</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$ 20,559.67</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>-0-</u>
7. Other Transactions (Use Schedule D) .....	<u>-0-</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

1/8/07

Signature of Treasurer

[Signature]

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

MICHAEL R. O'NEAL

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
10/3/06	GENERAL ELECTRIC CO, BOX 60500 FORT MYERS, FL 33906			X			\$500.00
	BANK OF AMERICA KS. PAC P.O. BOX 4 WICHITA, KS. 67201						500.00
	HUMANA P.O. BOX 740083 LOUISVILLE, KY 40201						200.00
	ELI LILLY & CO. PAC 220 EAST ADAMS SPRINGFIELD, IL 62701						250.00
✓	HUMAN OF AMERICA CHAMBER ASSN. BUSINESS CONTRACTORS P. O. BOX 166146 JEFFERSON CITY, MO 65110						150.00
11/2	KOCH INDUSTRIES, INC 4111 EAST 37TH ST. NE WICHITA, KS. 67202						500.00
	ADVANCE AMERICA 135 NO. CHURCH ST. SPARTANBURG, SC 29306						500.00
	J. MICHAEL VESS 8100 EAST 22ND AVE WICHITA, KS. 67226						150.00
	GENSC ADMIN. SERVICES LLC 1000 BEVELT WAY FT. SMITH, AR 72919						500.00
✓	KS. SOCIETY OF CPAs 1000 W. HANCOCK RD TOWLE, KS. 66604			✓			200.00
Subtotal This Page							\$3,450.00

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

MICHAEL R. O'NEAL

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
11/9/06	EXXON MOBIL CORP. P.O. BOX 2591 HOUSTON, TX 77252			X			\$500.00
11/14	KS. OPHTHALMOLOGISTS PAC BOX 4103 TOPEKA, KS. 66604			↓			100.00
11/27	KS. AGRI BUSINESS COUNCIL 916 SW TYLER TOPEKA, KS. 66612			↓			500.00
12/22	WALGREENS 104 WILMOT RD. DEERFIELD, IL 60015			↓			200.00
10/27- 12/31	INEOS		X				243.91
12/28	KS. BULWINE INNSERY ASSO. 212 SW 8TH TOPEKA, KS. 66603			X			250.00
↓	KS. DAIRY ASSO. SUNFLOWER AGRI-PAC 4210 WAMTEAU DR. WAMEGO, KS. 66547			↓			100.00
Subtotal This Page							\$1,893.91

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$5,343.91
Total Unitemized Contributions (\$50 or less)	— 0 —
Sale of Political Materials (Unitemized)	— 0 —
Total Contributions When Contributor Not Known	— 0 —
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$5,343.91</b>

# SCHEDULE C

## EXPENDITURES AND OTHER DISBURSEMENTS

MICHAEL R. O'NEAL

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10/31/06	RENO COUNTY REPUBLICAN PARTY 1808 EAST 24TH ST. HUTCHINSON, KS. 67502	CONTRIBUTION	\$ 500.00
" "	SHAWNEE COUNTY REPUBLICAN PARTY 555 SO. KANSAS AVE. TOPEKA, KS - 66603		2,000.00
" "	BUTLER COUNTY REPUBLICAN PARTY 12799 SW 92ND TERR. ANDOVER, KS. 67202		1,000.00
11/1	CLOUD COUNTY REPUBLICAN PARTY 212 EAST 6TH CONCORDIA, KS. 66901		1,000.00
" "	NEMAHIA COUNTY REPUBLICAN PARTY 201 NO. 5TH SENECA, KS 66538		1,000.00
11/2	RILEY COUNTY REPUBLICAN PARTY 1409 WESTWIND DR. MANHATTAN, KS 66503		1,000.00
11/3	HUTCHINSON NEWS P. O. BOX 190 HUTCHINSON, KS 67504	POST ELECTION AD	384.72
11/3	MIKE O'NEAL 8 WINDEMERE CT. HUTCHINSON, KS. 67502	REIMB. PRINTER CARTRIDGE (\$113.13) + DONATION FOR TECH AUCTION ITEM	305.13
11/6		REIMB. CELL EXPS (\$159.61) + JAK CARTRIDGE (\$113.13) + MEALS/MILES 10/25-11/3	691.23
11/27		REIMB. XMAS CARDS (\$144.77 + \$39.50 STAMPS)	183.77
" "		REIMB MEALS/LODGING/MILEAGE 11/5-11/22	1,046.41
12/6		REIMB FOR RE-ORG + 5 MEMBERS RACE EXPS	367.97
12/12		REIMB MEALS/LODGING/MILEAGE 11/27-12/4 + RE-ORG EXPS (433.63)	1,212.92
Subtotal This Page			\$ 10,692.15

# SCHEDULE C

## EXPENDITURES AND OTHER DISBURSEMENTS

MICHAEL R. O'NEAL

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
11/6/06	U.S. POSTAL SERVICE 128 W. 1ST HUTCHINSON, KS. 67201	STAMPS	\$39.00
" "	SENECA COUNTY REPUBLICAN PARTY 251 NO. WATER WICHITA, KS. 67201		1,000.00
" "	GILLILAND & HAYES P.A. BOX 2977 HUTCHINSON, KS. 67504	REIMB POSTAGE & FED EX FEES	30.71
11/14	BARTON COUNTY REPUBLICAN PARTY 2611 BROADWAY GREAT BEND, KS. 67530		500.00
11/27	ALL TEL BOX 94255	LD PHONE EXPS	131.86
12/20	PALATINE, IL 60094	" " "	380.55
11/27	KLEAR BOX 97 GRINNELL, KS 67738	ANNU. DUES (\$4300 <sup>00</sup> ) + SCHOLARSHIP FUND DONATION	800.00
12/14	CENTRAL PRINTING 107 WEST 1ST HUTCHINSON, KS. 67501	STATIONARY	228.82
12/17	K N BW RADIO BOX 1036 HUTCHINSON, KS. 67504	ELECTION NITE COVERAGE	500.00
12/11	DOUG MATYS 1920 SW DAMON CT TOPERA, KS 66611	HOUSE RE-ORG EXPS	566.90
11 "	KS. COSMOSPHERE & SPACE CENTER 1100 NO. PLUM HUTCHINSON, KS. 67501	CONTRIBUTION	125.00
Subtotal This Page			\$4,302.84

# SCHEDULE C

## EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/19/06	STRATEGIC COMMUNICATIONS OF KS. 919 SO. KANSAS TOPEKA, KS. 66612	RENEW SUBSCRIPTION	\$80.00
12/22	KS. STATE TROOPERS ASSO. BOX 844 LAWRENCE, KS 66044	CONTRIBUTION	50.00
12/28	THE TRUST CO. OF KANSAS BOX 3699 WICHITA, KS. 67201	CAMPAIGN AGENCY FEES - 11 - 12/31/06	1,390.00
Subtotal This Page			\$1,520.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$16,514.99
Total Unitemized Expenditures of \$50 or less	- 0 -
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$16,514.99</b>