



KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

JANUARY 10, 2007

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Terry L. McLachlan
Address: 1008 W. 30th South
City and Zip Code: Wichita, KS 67217 County: Sedgwick
Office Sought: House of Representatives District: 96th

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 27, 2006 through December 31, 2006)

Table with 2 columns: Description and Amount. Rows include Cash on hand at beginning of period (12,045.93), Total Contributions and Other Receipts (3,425.00), Cash available this period (15,470.93), Total Expenditures and Other Disbursements (10,472.95), Cash on hand at close of period (4997.98), In-Kind Contributions, and Other Transactions.

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-9-07
Date

Linda McLachlan
Signature of Treasurer

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Terry McLachlan

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
10/30/06	Flying Eagles Kennel 2333 Lark Rd Abilene KS 67401		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$500.00
11/3/06	Johnston Law Offices 800 N. Market Wichita KS 67201		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$125.00
11/4/06	John and Anita Lysell 1431 N. Byron Wichita KS 67212		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$100.00
11/4/06	LeRoy Lehman 515 Manlo Dr Wichita ks 67204		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$100.00
11/9/06	CWA-COPE 501 34d St NW Washington DC 20001		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$300.00
12/5/06	Kansas Optometric 1266 SW Topeka Blvd Topeka KS 66612		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
12/7/06	Kansas Cable Pac P. O. Box 3027 Wichita KS 67201		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$200.00
12/7/06	Kansas Contractors Association P. O. Box 5061 Topeka KS 66605		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
12/16/06	Kansas Bankers Assoc P.O. Box 4407 Topeka KS 66604-0407		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$200.00
12/16/06	AT&T Kansas Pac 220 E 6th Room 500 Topeka KS 66612		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
Subtotal This Page							\$2,275.00

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Terry McLachlan

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
12/21/06	Kansas Hospital Assc PAC P. O. 2308 Topeka KS 66601		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
12/26/06	KTLA Consumers/Civil Justice PAC 719 SW Van Buren Topeka KS 66603		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$500.00
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Subtotal This Page							\$750.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$3,025.00
Total Unitemized Contributions (\$50 or less)	\$400.00
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$3,425.00

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Terry L. McLachlan

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10/30/06	Kansas Democratic Party P. O. Box 1914 Topeka, KS 66601	2006 Campaign Services	\$7,500.00
11/4/06	CiCi Pizza 3109 S. Seneca Wichita, KS 67217	food coupons for volunteers	\$119.80
11/4/06	Wichita Eagle P. O. Box 2487 Wichita, KS 67201	palm cards	\$145.82
11/30/06	Precision Communications 8601 Georgia Ave, Suite 806 Silver Spring, MD 20910	automated calls	\$160.68
11/30/06	Wichita Eagle P. O. Box 2487 Wichita, KS 7201	palm cards	\$954.43
12/1/06	Terry McLachlan 1008 W. 30th South Wichita, KS 67217		\$941.70
12/08/06	Cody Lathrop 709 W 30th South Wichita, KS 67217	volunteer	\$100.00
12/8/06	Tyler Miranda 1008 W. 30th South Wichita, KS 67217	volunteer	\$100.00
Subtotal This Page			\$10,022.43

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$10,022.43
Total Unitemized Expenditures of \$50 or less	\$450.52
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$10,472.95