

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

JANUARY 10, 2007

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED
JAN 10 2007
Governmental Ethics Commission
109 WEST 8TH STREET
TOPEKA, KANSAS 66612

A. Name of Candidate: Walt Chappell

Address: 3165 N. Porter

City and Zip Code: Wichita, KS 67204

County: Sedgwick

Office Sought: House of Representatives

District: 91

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 27, 2006 through December 31, 2006)

1. Cash on hand at beginning of period	<u>\$1,582.32</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>\$545.05</u>
3. Cash available this period (Add Lines 1 and 2)	<u>\$2,127.37</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>\$1,902.08</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>\$1,161.55</u>
6. In-Kind Contributions (Use Schedule B)	<u>\$569.77</u>
7. Other Transactions (Use Schedule D)	<u>\$86.05</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/10/07

Date

Norman A. Crisley

Signature of Treasurer

SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

Walt Chappell

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
11/1/06	Jack Focht 155 N. Quentin St. Wichita, KS 67208	Attorney	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$100.00
11/1/06	Jacqueline Nagel 4 Lynwood Blvd. Wichita, KS 67207	Retired	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$300.00
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
							\$400.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$400.00
Total Unitemized Contributions (\$50 or less)	\$145.05
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS FOR PERIOD	\$545.05

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

Walt Chappell

(Name of Candidate, Party Committee or Political Committee)

Date	Name, Address and Occupation of Contributor List-occupation for those giving an in-kind more than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
11/3/06	Walt Chappell 3165 N. Porter Wichita, KS 67204	Michael's - Lit drop bags	\$137.17
11/3/06	Walt Chappell 3165 N. Porter Wichita, KS 67204	Office Max - Lit drop supplies	\$64.43
11/5/06	Walt Chappell 3165 N. Porter Wichita, KS 67204	MME, Inc. - Telephone calls	\$216.44
11/7/06	Walt Chappell 3165 N. Porter Wichita, KS 67204	Sam's - Food for campaign workers	\$85.79
			\$503.83

Complete if last page of Schedule B

Total Itemized (over \$50) In-Kind Contributions	\$503.83
Total Unitemized (\$50 or less) In-Kind Contributions	\$65.94
	\$569.77

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Walt Chappell

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/4/06	Walt Chappell 3165 N. Porter Wichita, KS 67204	Reimbursement for loan to campaign	\$526.81
12/4/06	Wichita Eagle 825 E. Douglas Wichita, KS 67201	Printing - campaign literature	\$664.77
			\$1,191.58

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$1,191.58
Total Unitemized Expenditures of \$50 or less	\$0.50
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$1,192.08

**SCHEDULE D
OTHER TRANSACTIONS**

Walt Chappell

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
12/31/06	Walt Chappell 3165 N. Porter Wichita, KS 67204	Net amount of loans to campaign consisting of in-kind expenses by the candidate during the campaign reporting period	\$86.05
			\$86.05

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	\$86.05
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