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KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

JANUARY 10, 2007

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Governmental Ethics Commission
109 WEST 9TH STREET
TOPEKA, KANSAS 66612FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONSA. Name of Candidate: Jeff BooneAddress: 1625 E WoodbrookCity and Zip Code: Derby 67037County: SGOffice Sought: State House of RepresentativesDistrict: 82B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 27, 2006 through December 31, 2006)

| | |
|--|---------|
| 1. Cash on hand at beginning of period | 2369.81 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | 675.00 |
| 3. Cash available this period (Add Lines 1 and 2) | 3044.81 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | 3033.33 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 11.48 |
| 6. In-Kind Contributions (Use Schedule B) | 300.00 |
| 7. Other Transactions (Use Schedule D) | 0.00 |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-10-07

Date

Signature of Treasurer

GEC Form Rev, 2001

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SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Committee to Elect Jeff Boone

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|--------------------------|-------------------------------------|-------------------------------------|--------------------------|---|
| | | | Cash | Check | Loan | Other | |
| 11/2/06 | James R. Boone 6101 Wild Rose Ln Valley Center, KS 67147 | President NorthStar Comfort Systems, Inc | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| 11/2/06 | K.R. Greteman 1300 N Rock Road Derby, KS 67037 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$25.00 |
| 11/2/06 | Christopher Antonio Pimentel 360 S Detroit St #108 Los Angeles, CA 90036 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00 |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
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| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Subtotal This Page | | | | | | | \$675.00 |

Complete if last page of Schedule A

| | |
|--|-----------------|
| Total Itemized Receipts for Period | \$675.00 |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$675.00 |

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SCHEDULE B IN-KIND CONTRIBUTIONS

Jeff Boone

(Name of Candidate, Party Committee or Political Committee)

| Date | Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|--|---|-------------------------------------|
| 11/2/06 | Baysinger Public Safety 430 E Central Wichita, KS 67202 | T-shirts (Previously listed as an open account on the July 2006 statement - Converted to In-Kind this period) | \$300.00 |
| | | | |
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| Subtotal This Page | | | \$300.00 |

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| | |
|---|---------------|
| Total Itemized (over \$50) In-Kind Contributions | |
| Total Unitemized (\$50 or less) In-Kind Contributions | |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$0.00 |

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SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Jeff Boone

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|--|------------|
| 11/2/06 | Cox Media 807 E Douglas Wichita, KS 67202 | Television Advertising | \$200.00 |
| 11/2/06 | Postal Presort 820 W 2nd St N Wichita, KS 67203 | Mailing | \$911.76 |
| 11/2/06 | Derby Reporter 201 S Baltimore Derby, KS 67037 | Newspaper ad | \$274.50 |
| 11/3/06 | Jeff Boone -[paid to Cox Media 807 E Douglas Wichita, KS 67202] | Reimbursement to Candidate for paying for Television Advertising - production | \$150.00 |
| 11/2/06 | Direct Mail Printers 231 Ida Wichita, KS 67211 | Postcards | \$733.07 |
| 11/4/06 | Cox Media 807 E Douglas Wichita, KS 67202 | Television Advertising | \$150.00 |
| 11/07/06 | Millers 1900 N Nelson Dr Derby, KS 67037 | Party Supplies | \$114.00 |
| 12/30/06 | James R. Boone 6101 Wild Rose Ln Valley Center, KS 67147 | loan repayment | \$500.00 |
| Subtotal This Page | | | \$3,033.33 |

Complete if last page of Schedule C

| | |
|--|-------------------|
| Total Itemized Expenditures This Period | \$3,033.33 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$3,033.33 |

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**SCHEDULE D
OTHER TRANSACTIONS**

Jeff Boone

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------|--|---|-----------------------------------|
| 12/30/06 | James R. Boone 6101 Wild Rose Ln Valley Center, KS 67147 | Loan was made in November and repaid in December | \$0.00 |
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| Subtotal this Page | | | \$0.00 |

Complete if last page of Schedule D

| | |
|--|--------|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | \$0.00 |
|--|--------|

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