

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

RECEIVED

JAN 22 2008

JANUARY 10, 2007

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

AMENDED

A. Name of Candidate: S. Mike KiegerlAddress: 2350 Gold Course RdCity and Zip Code: Olathe, KSCounty: JohnsonOffice Sought: REPRESENTATIVEDistrict: 43B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 27, 2006 through December 31, 2006)

| | |
|--|----------|
| 1. Cash on hand at beginning of period | 4082.88 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | 1350.00 |
| 3. Cash available this period (Add Lines 1 and 2) | 5432.88 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | 4640.52 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 792.36 |
| 6. In-Kind Contributions (Use Schedule B) | 4200.00 |
| 7. Other Transactions (Use Schedule D) | 41176.30 |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/22/08
Date
Signature of Treasurer

GEC Form Rev, 2001

SCHEDULE D OTHER TRANSACTIONS

S. Mike Kiegerl

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|--------------------|-----------------------------------|--|----------------------------|
| 7/26/04 | Carry Forward | | \$12,850.30 |
| 1/10/05 | Loan re-payment | | -\$4,200.00 |
| 1/10/06 | Carry Forward | | \$7,200.00 |
| 5/30/06 | S. Mike Kiegerl | | \$2,000.00 |
| 10/30/06 | Sch A \$1,150 Sch B - \$19,456 | | \$20,606.00 |
| 1/10/07 | Loan re-payment | | -\$1,500.00 |
| 1/10/07 | Sch B | | \$4,220.00 |
| | | | |
| Subtotal this Page | | | \$41,176.30 |

Complete if last page of Schedule D

| | |
|---|-------------|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | \$41,176.30 |
|---|-------------|

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

JANUARY 10, 2007

Governmental Ethics Commission
109 WEST 9TH STREET
TOPEKA, KANSAS 66612

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate:

S. MIKE KIEGERL

Address:

2350 GOLF COURSE Rd

City and Zip Code:

Olathe KS

County:

Johansen

Office Sought:

REP 43

District:

4309

B. Check **only** if appropriate:



Amended Filing

Termination Report

C. Summary (covering the period from October 27, 2006 through December 31, 2006)

1. Cash on hand at beginning of period

\$3701.27

~~4110.69~~

2. Total Contributions and Other Receipts (Use Schedule A)

1,350.00

3. Cash available this period (Add Lines 1 and 2)

5051.27

~~5460.69~~

4. Total Expenditures and Other Disbursements (Use Schedule C)

4,640.52

5. Cash on hand at close of period (Subtract Line 4 from 3)

\$410.75

~~820.17~~

6. In-Kind Contributions (Use Schedule B)

4,220.00

7. Other Transactions (Use Schedule D)

28,609

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

1/24/07

Signature of Treasurer

KANSAS GOVERNMENTAL ETHICS COMMISSION

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RECEIVED

JAN 24 2007

JANUARY 10, 2007

Governmental Ethics Commission
109 WEST 9TH STREET
TOPEKA, KANSAS 66612

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

AMENDED

A. Name of Candidate: S. MIKE KIEGERL
Address: 2350 GOLF COURSE Rd
City and Zip Code: Olathe KS County: Johnson
Office Sought: REP 43 District: 43029

B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 27, 2006 through December 31, 2006)

| | |
|--|---------------------------|
| 1. Cash on hand at beginning of period | <u>4,110⁶⁹</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>1,350⁰⁰</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>5,460⁶⁹</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>4,640⁵²</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>820¹⁷</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>4,220⁰⁰</u> |
| 7. Other Transactions (Use Schedule D) | <u>28,608</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/24/07
Date

[Signature]
Signature of Treasurer

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

S M KIEGERL

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------------|--|---|---------------------|
| 2006 | | | |
| NOV 20 | the Source P.O. Box 2034 TOPEKA, KS (depo) | Design of Card | 200 ⁰⁰ |
| 28 | the Source | 3rd Mailing | 2,940 ⁵² |
| 30 | S M KIEGERL | Partial Loan Repay | 1,500 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Subtotal This Page | | | 4640 |

SCHEDULE D OTHER TRANSACTIONS

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|------------------------|---|--|----------------------------|
| SMC Campaign from bank | <p>List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <ol style="list-style-type: none"> loan is reimbursed, or the loan is forgiven by the candidate. <p>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p> | | 30108 ⁰⁰ |
| | | | |
| Nov 30 | SMC | Partial Loan Repayment | (1,500) |
| | | | |
| | | | |
| | | | |
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| | | | |
| Subtotal this Page | | | |

| | |
|---|-------|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | 28608 |
|---|-------|