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## KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

RECEIVED

JAN 08 2007

JANUARY 10, 2007

Governmental Ethics Commission  
109 WEST 9TH STREET  
TOPEKA, KANSAS 66604FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONSA. Name of Candidate: David Huff for State RepresentativeAddress: 10458 Caenan LakeCity and Zip Code: Lenexa 66215County: JohnsonOffice Sought: State RepresentativeDistrict: 30thB. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 27, 2006 through December 31, 2006)

1. Cash on hand at beginning of period .....	3417.35
2. Total Contributions and Other Receipts (Use Schedule A) .....	544.33
3. Cash available this period (Add Lines 1 and 2) .....	3961.68
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	1616.71
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	2344.97
6. In-Kind Contributions (Use Schedule B) .....	0.00
7. Other Transactions (Use Schedule D) .....	0.00

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-8-07  
DateMichael D. Huff  
Signature of Treasurer

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## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

David Huff for State Representative

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
8/3/06	Worley for State Representative 8957 Woodstone Lenexa, KS 66219		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$96.23
8/3/06	Yonally Campaign Fund 10039 Mastin Overland Park, KS 66212		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$96.23
8/3/06	Sharp for Kansas P O Box 19556 Lenexa, KS 66285-9556		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$96.23
8/3/06	Brown for State Rep 1229 Acorn Eudora, KS 66025		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$96.23
8/4/06	David C. Huff 10458 Caenen Lake Lenexa, KS 66215	Retired	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$159.41
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Subtotal This Page							\$544.33

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$544.33
Total Unitemized Contributions (\$50 or less)	\$0.00
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
<b>TOTAL RECEIPTS THIS PERIOD (to Line 3 of Summary)</b>	<b>\$544.33</b>

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**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

David Huff for State Representative

(Name of Candidate, Party Committee or Political Committee)

Date	Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
	No In-Kind Contributions this period		
<b>Subtotal This Page</b>			\$0.00

Complete if last page of Schedule B

Total Itemized (over \$50) In-Kind Contributions	\$0.00
Total Unitemized (\$50 or less) In-Kind Contributions	\$0.00
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	\$0.00

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## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

David Huff for State Representative

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
11/20/06	David C. Huff 10458 Caenen Lake Lenexa, KS 66215	Reimbursement - see attached for detail	\$749.25
12/18/06	David C. Huff 10458 Caenen Lake Lenexa, KS 66215	Reimbursement - see attached for detail	\$767.46
12/18/06	City of Lenexa Foundation 12350 W. 87th Street Parkway Lenexa, KS 66215	Contribution - Lenexa's 100th Anniversary Celebration	\$100.00
<b>Subtotal This Page</b>			\$1,616.71

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$1,616.71
Total Unitemized Expenditures of \$50 or less	\$0.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	\$1,616.71

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David Huff State Representative  
Campaign Finance Report  
January 10, 2007  
Attachment

<u>Date:</u>	<u>Reimbursement Detail:</u>	<u>Amount:</u>
11-20-06	Lenexa Chamber of Commerce 11180 Lackman Road Lenexa, KS 66219 Breakfast & Candidate Forum \$20.00 3 <sup>rd</sup> Congressional Forum \$26.00 3 - luncheons \$60.00	106.00
	TLC For Children & Families 480 S Rogers Road Olathe, KS 66062 Capital Campaign Donation	275.00
	Alzheimers Association 3846 W 75th St Shawnee Mission, KS 66208 Donation	52.00
	Lenexa Rotary Club Lenexa, KS 66215 Monthly Lunches / Dinner	75.00
	Mainstream Education Foundation 5350 West 94th Terrace Suite 103 Prairie Village, KS 66207-2520 Donation	115.00
	Non-Itemized, less than \$50.00	<u>126.25</u>
	TOTAL	749.25

David Huff State Representative  
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Attachment

12-18-06	Sam's Club 12200 W. 95 <sup>th</sup> Street Lenexa, KS 66215 Ink Jet Cartridges	69.71
	Lenexa Chamber of Commerce 11180 Lackman Road Lenexa, KS 66219 3 luncheons	60.00
	Lenexa Optimist Club Lenexa, KS Dues	72.00
	Best Buy 9301 Quivira Overland Park, KS 66214 Fax Machine	296.75
	U S Post Office Lenexa, KS 66215 Stamps	117.00
	Non-Itemized, less than \$50.00	<u>152.00</u>
	TOTAL	767.46

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# **SCHEDULE D OTHER TRANSACTIONS**

David Huff for State Representative

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
	No Other Transactions this period		
<b>Subtotal this Page</b>			\$0.00

Complete if last page of Schedule D

<b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b>	<b>\$0.00</b>
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