

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

OCTOBER 30, 2006

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate:

Bill Light

Address:

Box 287

City and Zip Code:

Rolla

67954

County:

Morton

Office Sought:

State Representative

District:

124

B. Check only if appropriate:

☐ Amended Filing

☐ Termination Report

C. Summary (covering the period from July 21, 2006 through October 26, 2006)

1. Cash on hand at beginning of period .....

5,682.65

2. Total Contributions and Other Receipts (Use Schedule A) .....

10,165.00

3. Cash available this period (Add Lines 1 and 2) .....

15,847.65

4. Total Expenditures and Other Disbursements (Use Schedule C) .....

1,983.80

5. Cash on hand at close of period (Subtract Line 4 from 3) .....

13,863.85

6. In-Kind Contributions (Use Schedule B) .....

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7. Other Transactions (Use Schedule D) .....

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D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-27-06  
Date

[Signature]  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Bill Light 124<sup>th</sup>  
(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address<br>of Contributor                                  | Occupation of Individual<br>Giving More Than \$150 | Check<br>Appropriate Box |       |      |       | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|--------------------|---|--|--------------------------|-------|------|-------|---|
|                    |   |  | Cash                     | Check | Loan | Other |   |
| 6/26/<br>06        | KIA/PAC<br>815 SW Topeka Blvd.<br>Topeka, Ks. 66612                 |  |                          | X     |      |       | 250.00  |
| 7/13/06            | Donald J. Hall Jr.<br>Bx 419580<br>K.C. Mo. 64141                   |  |                          | X     |      |       | 500.00  |
| 7/19/<br>06        | HCA<br>One Park Plaza, Bx 550<br>Nashville, Tn. 37203               |  |                          | X     |      |       | 200.00  |
| 7/24/<br>06        | OXY<br>1215 K Street Suite 1700<br>Sacramento, Ca. 95814            |  |                          | X     |      |       | 200.00  |
| 7/26/<br>06        | Ks Motor Carriers<br>Bx 2458<br>Topeka, Ks. 66601                   |  |                          | X     |      |       | 250.00  |
| 7/10/<br>06        | Security Benifit<br>One Security Benifit Place<br>Topeka, Ks. 66636 |  |                          | X     |      |       | 200.00  |
| 7/20/<br>06        | Builders Ass. PAC<br>632 W. 39 <sup>th</sup> St.<br>K.C. Mo. 64111  |  |                          | X     |      |       | 250.00  |
| 7/21/<br>06        | Eastside Dairy<br>9620 E. Rd. 8<br>Johnson, Ks. 67855               |  |                          | X     |      |       | 250.00  |
| 7/18/<br>06        | Tyson<br>Bx 2020<br>Springdale, Ar. 72765                           |  |                          | X     |      |       | 250.00  |
| 7/14/<br>06        | ING<br>151 Farmington Av.<br>Hartford, CT. 06156                    |  |                          | X     |      |       | 150.00  |
| Subtotal This Page |   |  |                          |       |      |       | 2500.00   |

Bill Light

124<sup>th</sup>

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address of Contributor                                  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|---|-----------------------|-------|------|-------|--|
|                    |  |   | Cash                  | Check | Loan | Other |  |
| 7/31/06            | AKers Insurance<br>Bx 718<br>Elkhart, KS 67950                   |   |                       | X     |      |       | 260.00                                       |
| 7/22/06            | Ks. Physical Therapy<br>214 SW 6th Ave.<br>Topeka, Ks. 66603     |   |                       | X     |      |       | 250.00                                       |
| 7/31/06            | Erick Nordling<br>1401 Bx 2AA<br>Hugoton, Ks. 67951              | Lawyer  |                       | X     |      |       | 100.00                                       |
| 7/13/06            | Greater Kansas City<br>Chamber<br>911 main st.<br>K.C. mo. 64105 |   |                       | X     |      |       | 200.00                                       |
| 8/1/06             | Heartland Spine<br>10720 Nall Ave.<br>Overland Park, Ks. 66211   |   |                       | X     |      |       | 250.00                                       |
| 8/3/06             | Tom & Patty Lakey<br>RT 1<br>moscow, Ks. 67952                   | Farmer  |                       | X     |      |       | 500.00                                       |
| 8/1/06             | Courtney & Karen Light<br>Bx 403<br>Rolla, Ks. 67954             | "   |                       | X     |      |       | 50.00  |
| 7/12/06            | Ks. Realtors<br>3644 SW. Burlingame<br>Topeka, Ks. 66611         |   |                       | X     |      |       | 200.00                                       |
| 7/24/06            | Ron De Garmo<br>Bx 86<br>Rolla, Ks. 67954                        | Farmer  |                       | X     |      |       | 100.00                                       |
| 7/25/06            | BP<br>4101 Winfield Rd. 606D<br>Warrenville, IL 60555            |   |                       | X     |      |       | 250.00                                       |
| Subtotal This Page |  |   |                       |       |      |       | 2160.00                                      |

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address of Contributor   | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|---|-----------------------|-------|------|-------|--|
|                    |   |   | Cash                  | Check | Loan | Other |  |
| 7/24/06            | Borings<br>Bx 34113<br>Seattle, Wash. 98124                             |   |                       | X     |      |       | 200.00                                       |
| 8/10/06            | Pharmaceutical Research<br>1100 - 15th St. NW<br>Washington, DC - 20005 |   |                       | X     |      |       | 250.00                                       |
| 7/17/06            | Ks. Beverage Assoc.<br>5845 SW 29th St.<br>Tulsa, KS. 66614             |   |                       | X     |      |       | 150.00                                       |
| 7/20/06            | Check to Cash<br>Bx 550<br>Cleveland TN. 37364                          |   |                       | X     |      |       | 500.00                                       |
| 9/12/06            | Ks. Comm. for Rivers<br>Education<br>Bx 790<br>Medida, KS. 67864        |   |                       | X     |      |       | 100.00                                       |
| 9/12/06            | Ks. Contractors<br>Bx 5041<br>Tulsa, KS. 66605                          |   |                       | X     |      |       | 500.00                                       |
| 8/31/06            | Sunflower Elec.<br>Bx 1020<br>Hays, KS. 67601                           |   |                       | X     |      |       | 125.00                                       |
| 9/14/06            | Wakot Management<br>Bx 3027<br>Houston, TX 77253                        |   |                       | X     |      |       | 250.00                                       |
| 9/26/06            | Ks. State Insurance<br>1200 SW 10th<br>Tulsa, KS. 66604                 |   |                       | X     |      |       | 250.00                                       |
| 10/14/06           | AOR Management<br>7949 Bond St.<br>Tulsa, KS 66214                      |   |                       | X     |      |       | 250.00                                       |
| Subtotal This Page |   |   |                       |       |      |       | 2575.00                                      |

## CONTRIBUTIONS AND OTHER RECEIPTS

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|---|-----------------------|-------|------|-------|--|
|                    |  |   | Cash                  | Check | Loan | Other |  |
| 10/9/06            | Ks. Cooperative Council<br>Bx 1747<br>Hutchinson, Ks. 67504                      |   |                       | X     |      |       | 30.00  |
| 9/20/06            | Anderson Financial<br>600 S. Broadway<br>Salina, Ks. 67402                       |   |                       | X     |      |       | 250.00                                       |
| 10/10/06           | Pfizer Inc.<br>New York, N.Y. 10017  |   |                       | X     |      |       | 250.00                                       |
| 9/7/06             | Ks Hospital Ass.<br>Bx 2308<br>Topeka, Ks. 66601                                 |   |                       | X     |      |       | 250.00                                       |
| 10/11/06           | Heany Constructors<br>3101 Broadway<br>KC. mo. 64111                             |   |                       | X     |      |       | 200.00                                       |
| 9/13/06            | Ks. Ass. of Homes +<br>Services for the Aging<br>217 SE 8th<br>Topeka, Ks. 66603 |   |                       | X     |      |       | 100.00                                       |
| 10/3/06            | Ks. Manufactured<br>Housing<br>3521 SW 5th<br>Topeka, Ks. 66606                  |   |                       | X     |      |       | 50.00  |
| 9/11/06            | Atmos Energy<br>5430 LBJ Freeway<br>Dallas, Tx 75240                             |   |                       | X     |      |       | 150.00                                       |
| 8/28/06            | Ks Chamber<br>835 SW Topeka Blvd.<br>Topeka, Ks. 66612                           |   |                       | X     |      |       | 250.00                                       |
| 10/3/06            | MMNSC<br>1000 Beverly Way<br>Fort Smith, Ar. 72919                               |   |                       | X     |      |       | 500.00                                       |
| Subtotal This Page |  |   |                       |       |      |       | 2030.00                                      |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Bill Light 124<sup>th</sup>  
(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                             | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|-------|--|
|                           |   |   | Cash                  | Check | Loan | Other |  |
| 10/13/06                  | SITA<br>823 SW 10 <sup>th</sup><br>Topeka, Ks. 66612        |   |                       | X     |      |       | 100.00                                       |
| 10/13/06                  | KQ HRA<br>Bx 288<br>Eureka, Ks. 67045                       |   |                       | X     |      |       | 300.00                                       |
| 10/18/06                  | Prairie Band<br>16281 Q Road<br>Mayetta, Ks. 66509          |   |                       | X     |      |       | 400.00                                       |
| 9/27/06                   | Community Bankers<br>3003 SW Van Buren<br>Topeka, Ks. 66614 |   |                       | X     |      |       | 100.00                                       |
| 10/24/06                  | Ks. Optometric<br>1266 SW Topeka<br>Topeka, Ks. 66612       |   |                       |       |      |       |  |
|                           |   |   |                       |       |      |       |  |
|                           |   |   |                       |       |      |       |  |
|                           |   |   |                       |       |      |       |  |
| <b>Subtotal This Page</b> |   |   |                       |       |      |       | 900.00                                       |

**Complete if last page of Schedule A**

|  |                  |
|--|------------------|
| Total Itemized Receipts for Period                       | 10,165.00        |
| Total Unitemized Contributions (\$50 or less)            |                  |
| Sale of Political Materials (Unitemized)                 |                  |
| Total Contributions When Contributor Not Known           |                  |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>10,165.00</b> |

# SCHEDULE B IN-KIND CONTRIBUTIONS

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name, Address and Occupation of Contributor<br>List occupation for those giving an in-kind more than \$150  | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---|-------------------------------------|-------------------------------|
|                           | <b>In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.</b> |                                     |                               |
|                           |   |                                     |                               |
|                           |   |                                     |                               |
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| <b>Subtotal This Page</b> |   |                                     |                               |

Complete if last page of Schedule B

|   |  |
|---|--|
| Total Itemized (over \$50) In-Kind Contributions                      |  |
| Total Unitemized (\$50 or less) In-Kind Contributions                 |  |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> |  |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

*Bill Light*

*124<sup>th</sup>*

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address                               | Purpose of Expenditure<br>or Disbursement | Amount              |
|--------------------|--|---|---------------------|
| 7/24/06            | Hugoton Hermes<br>Bx 849<br>Hugoton, Ks. 67951 | Political<br>Ad.                          | 120.00              |
| 7/24/06            | Monitor-Chief<br>Bx 489<br>Suhletta, Ks. 67877 | "   | 168.00              |
| 7/24/06            | Ulysses News<br>Bx 704<br>Ulysses, Ks. 67880   | "   | 94. <sup>30</sup>   |
| 7/24/06            | Pioneer Communication<br>Ulysses, Ks. 67880    | TV<br>Ad                                  | 1038. <sup>50</sup> |
| 7/24/06            | Johnson Pioneer<br>Bx 10<br>Johnson, Ks. 67855 | Political<br>ad.                          | 54. <sup>00</sup>   |
| 7/24/06            | Tri-State News<br>Bx 777<br>Eckhart, Ks. 67950 | "   | 66. <sup>06</sup>   |
| 8/10/06            | Johnson Pioneer<br>Bx 10<br>Johnson, Ks. 67855 | "   | 53. <sup>36</sup>   |
| 8/10/06            | Grant Co. Gazette<br>Ulysses, Ks.              | "   | 90. <sup>00</sup>   |
| 8/11/06            | Ulysses News<br>Bx 704<br>Ulysses, Ks. 67880   | "   | 72. <sup>80</sup>   |
| 8/11/06            | Hermes<br>Bx 849<br>Hugoton, Ks. 67951         | "   | 38. <sup>78</sup>   |
| Subtotal This Page |  |   | 1795.80             |



**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

*Bill Light*

*124<sup>th</sup>*

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address                 | Purpose of Expenditure<br>or Disbursement | Amount            |
|--------------------|----------------------------------|---|-------------------|
| 9/11/06            | Hawver News<br>Topeka, Ks. 66612 | News Political                            | 188 <sup>00</sup> |
|                    |                                  |   |                   |
|                    |                                  |   |                   |
|                    |                                  |   |                   |
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|                    |                                  |   |                   |
|                    |                                  |   |                   |
|                    |                                  |   |                   |
|                    |                                  |   |                   |
| Subtotal This Page |                                  |   | 188.00            |

Complete if last page of Schedule C

|  |                 |
|--|-----------------|
| Total Itemized Expenditures This Period  | 1,983.80        |
| Total Unitemized Expenditures of \$50 or less  | .               |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>1,983.80</b> |

# SCHEDULE D OTHER TRANSACTIONS

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address   | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------|--|--|----------------------------|
|                           | <p><b>List all loans owed to the candidate or any other person at the end of this reporting period until:</b></p> <p>1. loan is reimbursed, or</p> <p>2. the loan is forgiven by the candidate.</p> <p><b>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</b></p> |  |                            |
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| <b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b> |  |
|--|--|