

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

RECEIVED

OCT 27 2006

OCTOBER 30, 2006

Governmental Ethics Commission
109 WEST 9TH STREET
TOPEKA, KANSAS 66606FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONSA. Name of Candidate: Jeff IppelAddress: 10714 W. 128th StreetCity and Zip Code: Overland Park 66213County: JohnsonOffice Sought: State RepresentativeDistrict: 048B. Check only if appropriate: ☐ Amended Filing ☒ Termination Report

C. Summary (covering the period from July 21, 2006 through October 26, 2006)

1. Cash on hand at beginning of period	582.50
2. Total Contributions and Other Receipts (Use Schedule A)	0
3. Cash available this period (Add Lines 1 and 2)	582.50
4. Total Expenditures and Other Disbursements (Use Schedule C)	582.50
5. Cash on hand at close of period (Subtract Line 4 from 3)	0
6. In-Kind Contributions (Use Schedule B)	0
7. Other Transactions (Use Schedule D)	0

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/27/2006
DateMD Allen
Signature of Treasurer

GEC Form Rev, 2001

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Jeff Ippel

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address		Purpose of Expenditure or Disbursement	Amount
9/5/06	Jeff Ippel 10714 W. 128th Street Overland Park, KS 662132	Loan	Repayment	\$582.50
Subtotal This Page				\$582.50

**SCHEDULE D
OTHER TRANSACTIONS**

Jeff Ippel (Candidate has forgiven the loan balance)

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
Subtotal this Page			\$0.00

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)

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