

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

January 10, 2006

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Michael J Peterson **AMENDED**
 Address: 450 N. 17th St
 City and Zip Code: Kansas City, KS County: Wyandotte
 Office Sought: State Rep District: 37

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2005 through December 31, 2005)

1. Cash on hand at beginning of period	<u>3854.64</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>1300.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>5154.64</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>500.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>4654.64</u>
6. In-Kind Contributions (Use Schedule B)	_____
7. Other Transactions (Use Schedule D)	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5-30-06
Date

Ann C Solubski
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Michael J Peterson

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
12/20/05	Ks Bankers Assoc P.O. Box 4407 Topeka, Ks 66604	PAC		100 ⁰⁰			100 ⁰⁰
11-23-05	Phil Kuffin P.O. Box 17087 Wichita, Ks 67217			✓			200 ⁰⁰
11-7-05	Prairie Band Potawatomi Nation 16281 A Road Mauetta, Ks 66659			✓			150 ⁰⁰
11-17-05	KTLE Consumer/Civil Justice Pac 719 SW Van Buren Topeka, Ks 66603	PAC		✓			400 ⁰⁰
10-24-05	Ks Cable TV PAC PO Box 3027 Wichita, Ks 67201	PAC		✓			200 ⁰⁰
10-5-05	Anderson Financial Service 600 S. Broadway Salina, Ks 67402			✓			250
Subtotal This Page							1300.00

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

Michael J Peterson

(Name of Candidate, Party Committee or Political Committee)

Date	Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.			
Subtotal This Page			

Complete if last page of Schedule B

Total Itemized (over \$50) In-Kind Contributions	
Total Unitemized (\$50 or less) In-Kind Contributions	
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Michael J Peterson

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
Subtotal This Page			

Complete if last page of Schedule C

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	

**SCHEDULE D
OTHER TRANSACTIONS**

Michael J Peterson

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
<p>List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <p>1. loan is reimbursed, or</p> <p>2. the loan is forgiven by the candidate.</p> <p>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p>			
Subtotal this Page			

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	
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RECEIVED

JUN 21 2006

U.S. HOUSE OF REPRESENTATIVES
OFFICE OF THE CLERK

To whom it Might Concern;

Here is the updated report for State Representative Michael J Peterson. I apologize for not including the addresses. If there is anything else please let me know. Thanks

Respectfully,



Ann C. Golubski