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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Candidate Name: **Dennis R Hershberger**

Finance Address: **8812 S. Halstead St.**

Filing Report Address2:

City: **Hutchinson** Zip: **67501** County: **Reno**

Home Phone:    Business Phone:

Office Sought: **State Board of Education** District: **7**

SUMMARY (covering the period from 1/1/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$25.50
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$25.50
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$10.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$15.50
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/6/2024 12:42:09 PM**

Signature of Candidate or Treasurer: **Dennis Hershberger**

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate:** Dennis R Hershberger

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
12/29/24	Peoples Bank & Trust Co. 101 S. Main P.O. Box 1226 McPherson KS 67460	Candidate (self) banking fee	\$10.00
Total Itemized Expenditures This Period			\$10.00
Total Unitemized Expenditures of \$50 or less			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$10.00</b>

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