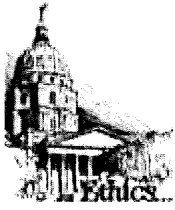


[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
[ethics.kansas.gov](http://ethics.kansas.gov)

Check only if appropriate  Amended Filing  Termination Report

Campaign Candidate Name: **Cathy A Hopkins**

Finance Address: **211 W. 21st St.**

Filing Report Address2:

City: **Hays** Zip: **67601** County: **Ellis**

Home Phone: Business Phone:

Office Sought: **State Board of Education** District: **5**

**SUMMARY (covering the period from 10/28/2022 through 12/31/2022)**

1 CASH ON HAND AT BEGINNING OF PERIOD		\$602.38
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$602.38
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$0.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$602.38
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/17/2023 10:10:54 PM**

Signature of Candidate or Treasurer: **Cathy Hopkins**

[Print this form](#) or [Go Back](#)