

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

**October 31, 2022**

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

MAY 15 2024

KS Governmental Ethics Commission

A. Name of Candidate: **Dennis Hershberger**

Address: **8812 S. Halstead St.**

City and Zip Code: **Hutchinson 67501**

County: **Reno**

Office Sought: **Board of Education**

District: **7**

AMENDED

B. Check **only** if appropriate:



Amended Filing

☐ Termination Report

C. Summary (covering the period from July 22, 2022 through October 27, 2022)

|  |                   |
|--|-------------------|
| 1. Cash on hand at beginning of period .....                         | <b>\$5770.73</b>  |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <b>\$7350.00</b>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <b>\$13120.73</b> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <b>\$13006.15</b> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <b>114.58</b>     |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <b>\$0.00</b>     |
| 7. Other Transactions (Use Schedule D) .....                         | <b>\$0.00</b>     |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5-15-2024

Date

D. Hershberger

Signature of Candidate or Treasurer

**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

Dennis Hershberger

(Name of Candidate)

| Date                      | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|------------------|--|
|                           |  |   | Cash                  | Check | Loan | E funds<br>Other |  |
| 07/23/22                  | Natural Resources, LLC<br>3500 N. Mayfield Rd.<br>Hutchinson, KS 67502     |   |                       | 4     |      |                  | \$1,000.00                                   |
| 07/23/22                  | Steffen Resource Dev., LLC<br>3500 N. Mayfield Rd.<br>Hutchinson, KS 67502 |   |                       | 4     |      |                  | \$1,000.00                                   |
| 07/23/22                  | Collen Steffen<br>3500 N. Mayfield Rd.<br>Hutchinson, KS 67502             | Lawyer  |                       | 4     |      |                  | \$500.00                                     |
| 07/26/22                  | Deanna Steffen<br>3500 N. Mayfield Rd.<br>Hutchinson, KS 67502             | Housewife                                       |                       | 4     |      |                  | \$1,000.00                                   |
| 07/26/22                  | Mark Steffen<br>3500 N. Mayfield Rd.<br>Hutchinson, KS 67502               | Medical Doctor                                  |                       | 4     |      |                  | \$500.00                                     |
| 07/26/22                  | Ivan Crossland, Jr.<br>19 NE 60th<br>Columbus, KS 66725                    | Construction Contractor                         |                       | 4     |      |                  | \$1,000.00                                   |
| 07/26/22                  | Crossland Construction Co., Inc.<br>P.O. Box 45<br>Columbus, KS 66725      |   |                       | 4     |      |                  | \$1,000.00                                   |
| 07/29/22                  | Paul Waggoner<br>600 E. 73rd. Ave.<br>Hutchinson, KS 67502                 | Business Owner                                  |                       | 4     |      |                  | \$250.00                                     |
| <b>Subtotal This Page</b> |  |   |                       |       |      |                  | <b>\$6,250.00</b>                            |

**Complete if last page of Schedule A**

|  |               |
|--|---------------|
| Total Itemized Receipts for Period                       |               |
| Total Unitemized Contributions (\$50 or less)            |               |
| Sale of Political Materials (Unitemized)                 |               |
| Total Contributions When Contributor Not Known           |               |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$0.00</b> |

# **SCHEDULE A** **CONTRIBUTIONS AND OTHER RECEIPTS**

Dennis Hershberger

(Name of Candidate)

| Date                      | Name and Address of Contributor                                   | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|-------------------------|--|
|                           |   |   | Cash                  | Check | Loan | <u>E funds</u><br>Other |  |
| 08/03/22                  | Crossland Heavy Contractors<br>P.O. Box 350<br>Columbus, KS 66725 |   |                       | 4     |      |                         | \$1,000.00                                   |
|                           |   |   |                       |       |      |                         |  |
|                           |   |   |                       |       |      |                         |  |
|                           |   |   |                       |       |      |                         |  |
|                           |   |   |                       |       |      |                         |  |
|                           |   |   |                       |       |      |                         |  |
|                           |   |   |                       |       |      |                         |  |
|                           |   |   |                       |       |      |                         |  |
| <b>Subtotal This Page</b> |   |   |                       |       |      |                         | <b>\$1,000.00</b>                            |

**Complete if last page of Schedule A**

|  |                   |
|--|-------------------|
| Total Itemized Receipts for Period                       | \$7,250.00        |
| Total Unitemized Contributions (\$50 or less)            | \$100.00          |
| Sale of Political Materials (Unitemized)                 | \$0.00            |
| Total Contributions When Contributor Not Known           | \$0.00            |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$7,350.00</b> |

# **SCHEDULE C** **EXPENDITURES AND OTHER DISBURSEMENTS**

Dennis Hershberger

( Name of Candidate)

| Date                      | Name and Address   | Purpose of Expenditure<br>or Disbursement  | Amount             |
|---------------------------|--|--|--------------------|
| 7/27/22                   | Arkansas Mailing Service<br>P.O. Box 9401<br>North Little Rock, AR 72190     | Printing & Mailing Campaign Flyers   | \$5,289.27         |
| 8/1/22                    | Eagle Communications (KWBW Radio)<br>825 N. Main St.<br>Hutchinson, KS 67504 | Radio Ads  | \$3,992.10         |
| 8/2/22                    | Eagle Communications (KSKG Radio)<br>1825 S. Ohio<br>Salina, KS 67401        | Radio Ads  | \$1,000.00         |
| 8/2/22                    | Reno County Clerk<br>125 W. 1st Ave.<br>Hutchinson, KS 67501                 | Voter Address File   | \$50.00            |
| 8/16/22                   | Dennis Hershberger<br>8812 S. Halstead St.<br>Hutchinson, KS 67501           | Reimbursement for printed campaign ads,<br>ect. (paid with personal credit card) | \$2,227.98         |
| 9/20/22                   | Dennis Hershberger<br>8812 S. Halstead St.<br>Hutchinson, KS 67501           | Reimbursement for mileage  | \$446.80           |
|                           |  |  |                    |
|                           |  |  |                    |
| <b>Subtotal This Page</b> |  |  | <b>\$13,006.15</b> |

**Complete if last page of Schedule c**

|  |                    |
|--|--------------------|
| Total Itemized Expenditures This Period  | \$13,006.15        |
| Total Unitemized Expenditures of \$50 or less  | \$0.00             |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$13,006.15</b> |