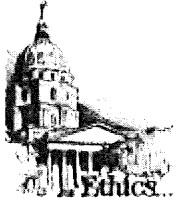


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**Campaign Finance Receipts  
& Expenditures Report**  
7/25/2022

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Candidate Name: **Luke Aichele**

Finance Address: **527 Oaklane**

Filing Report Address2:

City: **McPherson** Zip: **67460** County: **McPherson**

Home Phone: **(620) 755-6778** Business Phone:

Office Sought: **State Board of Education** District: **9**

SUMMARY (covering the period from 1/1/2022 through 7/21/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$0.00
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$1,500.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$1,500.00
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$5,605.66
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	(\$4,105.66)
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$1,085.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	7880.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/25/2022 11:21:59 PM**

Signature of Candidate or Treasurer: **Stephanie Austin**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Candidate:** Luke Aichele

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
07/16/22	Hopp's Sound and Electric 214 East Euclid Street McPherson KS 67460	Check		\$250.00
06/23/22	Larry Macha 2805 North Funston Iola KS 66749	Check	Retired	\$1,000.00
06/15/22	Rich and Cheryl Stieben 540 South Park St. McPherson KS 67460	Check	Retired	\$50.00
06/15/22	McPherson County Republicans 845 Chisolm Road Inman KS 67546	Check		\$200.00
Total Itemized Receipts for Period				\$1500.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				<b>\$1500.00</b>

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[Print this form](#) or [Go Back](#)**SCHEDULE B****IN-KIND (NON-MONETARY) CONTRIBUTIONS****Candidate:** Luke Aichele

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Occupation of Individual Giving More Than \$150</b>	<b>Description of In-Kind Contribution</b>	<b>Value of In-Kind Contribution</b>
07/09/22	Nitro Productions 1116 South Clark Street Fort Scott KS 66701		yard signs/ four by eight signs	\$990.00
06/23/22	Luke Aichele 527 Oaklane McPherson KS 67460	Barber	Candidate Filing and Registration Fee	\$95.00
Total Itemized (over \$100) In-Kind Contributions				\$1085.00
Total Unitemized (\$100 or less) In-Kind Contributions				\$0
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>				<b>\$1085.00</b>

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Candidate:** Luke Aichele

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
07/19/22	Arkansas Mailing Service, Corp. PO Box 94071 North Little Rock AR 72190	Postage/Shipping Mailers	\$5,134.23
07/19/22	McPherson Business Solutions PO Box 1243 McPherson KS 67460	Printing Print Palm Cards	\$147.15
07/14/22	McPherson Business Solutions PO Box 1243 McPherson KS 67460	Printing Print Flyers	\$29.98
07/14/22	McPherson Business Solutions PO Box 1243 McPherson KS 67460	Printing Print Palm Cards	\$147.15
07/07/22	McPherson Business Solutions PO Box 1243 McPherson KS 67460	Printing Print Palm Cards	\$147.15
Total Itemized Expenditures This Period			\$5605.66
Total Unitemized Expenditures of \$50 or less			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$5605.66</b>

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[Print this form](#) or [Go Back](#)**SCHEDULE D****OTHER TRANSACTIONS****Candidate:** Luke Aichele

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
07/19/22	Luke Aichele 527 Oaklane McPherson KS 67460	Loan-mailers	\$4,200.00
07/15/22	Luke Aichele 527 Oaklane McPherson KS 67460	Loan-mailers	\$3,680.00
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$7,880.00</b>

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