



**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate

Candidate Name: **Betty J Arnold**
Address: **5311 E Pembroke St**
Address2:
City: **Wichita** Zip: **67220**
Home Phone: **(316) 684-7792** Business Phone: **(316) 259-1610** Cell Phone: **(316) 259-1610**
County: **Sedgwick** Email Address: **bettyarnold60@hotmail.com**
Office Sought: **State Board of Education** District No.: **8**

Treasurer

Date Appointed: **12/19/2023**
Treasurer Name: **Tamara Huff-Johnson**
Address: **13210 Castlewood**
Address2:
City: **Wichita** State: **KS** Zip: **67240**
Home Telephone: Business Phone: Cell Phone: **(316) 258-4344**
Email Address: **Hufftamara@yahoo.com**

**Candidate
Committee**

Date Appointed:
Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **12/19/2023 8:18:43 AM** Signature of Candidate: **Betty Arnold**