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**Campaign Finance Receipts
& Expenditures Report**
10/28/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Jason Carmichael**
Filing Report Address: **329 W Carlyle St**
Address2:
City: **Wichita** Zip: **67217** County: **Sedgwick**
Home Phone: **(316) 371-4224** Business Phone:
Office Sought: **State Board of Education** District: **8**

SUMMARY (covering the period from 7/26/2024 through 10/24/2024)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$0.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$100.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$100.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$51.58
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$48.42
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/25/2024 10:52:56 AM**
Signature of Candidate or Treasurer: **Jason Carmichael**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Jason Carmichael

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
08/19/24	Vail Fruechting 1946 N Meridian Ave WICHITA KS 67217	Check	Real Estate	\$100.00
Total Itemized Receipts for Period				\$100.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$100.00

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Jason Carmichael

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
08/19/24	Vistaprint 95 Hayden Ave Lexington MA 2421	Candidate (self) Marketing Materials	\$51.58
Total Itemized Expenditures This Period			\$51.58
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$51.58

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