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**Campaign Finance Receipts  
& Expenditures Report**  
7/29/2024

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Candidate Name: **Jeffrey Jarman**  
Finance Address: **1826 Valleyview**  
Filing Report Address2:  
City: **Wichita** Zip: **67212** County: **Sedgwick**  
Home Phone:    Business Phone:  
Office Sought: **State Board of Education** District: **10**

**SUMMARY (covering the period from 1/1/2024 through 7/25/2024)**

1 CASH ON HAND AT BEGINNING OF PERIOD		\$0.00
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$1,365.63
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$1,365.63
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$2.78
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,362.85
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$333.04
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	290.63

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/29/2024 5:12:37 PM**  
Signature of Candidate or Treasurer: **Jeffrey Jarman**

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## SCHEDULE A

### CONTRIBUTIONS AND OTHER RECEIPTS

**Candidate:** Jeffrey Jarman

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
07/15/24	KNEA Political Action Committee 715 SW 10th Ave Topeka KS 66612	Check		\$1,000.00
07/11/24	Laura Kelly 812 E Kings Mead Cir. Nixa MO 65714	E Funds	Retired	\$25.00
07/08/24	Mike Bruner 1002 Pecan St. Humboldt KS 66748	E Funds	Retired	\$50.00
06/07/24	Jeffrey Jarman 1826 N Valleyview Wichita KS 67212	Loan	College professor	\$290.63
Total Itemized Receipts for Period				\$1365.63
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				<b>\$1365.63</b>

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**SCHEDULE B**

**IN-KIND (NON-MONETARY) CONTRIBUTIONS**

**Candidate:** Jeffrey Jarman

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Occupation of Individual Giving More Than \$150</b>	<b>Description of In-Kind Contribution</b>	<b>Value of In-Kind Contribution</b>
07/25/24	Jeffrey Jarman 1826 N Valleyview Wichita KS 67212	College Professor	Payment to Shocker Printing for campaign material	\$75.04
07/08/24	Jeffrey Jarman 1826 N Valleyview Wichita KS 67212	College Professor	Payment to Campaign Partner for website	\$29.00
06/12/24	Kansas Democratic Party PO Box 1914 Topeka KS 66601		Software	\$100.00
06/07/24	Jeffrey Jarman 1826 N Valleyview Wichita KS 67212	College professor	Payment to Campaign Partner for website	\$29.00
06/07/24	Jeffrey Jarman 1826 N Valleyview Wichita KS 67212	College Professor	Payment to Campaign Partner for website	\$5.00
06/03/24	Jeffrey Jarman 1826 N Valleyview Wichita KS 67212	College Professor	Filing fee	\$95.00
Total Itemized (over \$100) In-Kind Contributions				\$333.04
Total Unitemized (\$100 or less) In-Kind Contributions				\$0
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>				<b>\$333.04</b>

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### SCHEDULE C

#### EXPENDITURES AND OTHER DISBURSEMENTS

**Candidate:** Jeffrey Jarman

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
07/14/24	Stripe 185 Berry St. San Francisco CA 94107	Fundraising Expenses Electronic contribution processing fee	\$2.78
Total Itemized Expenditures This Period			\$2.78
Total Unitemized Expenditures of \$50 or less			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$2.78</b>

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**SCHEDULE D**  
**OTHER TRANSACTIONS**

**Candidate:** Jeffrey Jarman

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
06/07/24	Jeffrey Jarman 1826 N Valleyview Wichita KS 67212	Loan	\$290.63
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$290.63</b>

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