

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED
SEP 03 2020
KS Governmental Ethics Commission

This is an (Check one)



Initial Appointment



Amended Statement

CANDIDATE

(Please Type or Print)

Name <u>DAVID COLBURN</u>			
Street <u>1906 BLUESTEM TR</u>			
City <u>MANHATTAN</u>	County <u>RILEY</u>	Zip Code <u>66502</u>	
Home Telephone <u>785-537-0485</u>		Business Telephone <u>785-539-5639</u>	
Office Sought <u>STATE BOARD OF EDUCATION</u>		District No. <u>6</u>	

TREASURER

Date Appointed <u>AUG 29, 2020</u>	
Name <u>DAVID COLBURN</u>	
Address <u>1906 BLUESTEM TR</u>	
City <u>MANHATTAN</u>	Zip Code <u>66502</u>
Home Telephone <u>785-537-0485</u> Business Telephone <u>785-539-5639</u>	

OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

AUG. 29, 2020
(Date)

David Colburn
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS