

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

FILED
NOV 23 2015
KRIS W. KOBACH
SECRETARY OF STATE

This is an (Check one)

Initial Appointment

Amended Statement

CANDIDATE

(Please Type or Print)

Name	Ann E. Mah		
Street	3351 SE Meadowview Dr.		
City	County	Zip Code	
Topshu	SN	66605	
Home Telephone	785-266-9434	Business Telephone	785-231-0823
Office Sought	State Board of Education	District No.	4

TREASURER

Date Appointed	11-20-15		
Name	Nancy Griffin		
Address	2208 SW Millers Glen Dr.		
City	County	Zip Code	
Topshu KS		66614	
Home Telephone	785 478 1956	Business Telephone	785-845-4737
	cell		

OR CANDIDATE COMMITTEE

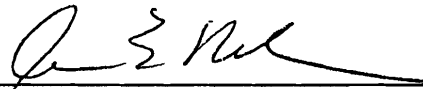
Date Appointed			
Chairperson's Name			
Address			
City	County	Zip Code	
Home Telephone	Business Telephone		
Treasurer's Name			
Address			
City	County	Zip Code	
Home Telephone	Business Telephone		

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11-20-15

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS