

Campaign Finance Receipts & Expenditures Report 10/26/2020

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: Trish E Hileman

Filing Report Address: 139 S. Fountain

Address2:

City: Wichita Zip: 67218 County: Sedgwick
Home Phone: (316) 239-6501 Business Phone:
Office Sought: State Board of Education District: 8

SUMMARY (covering the period from 7/24/2020 through 10/22/2020)						
I	CASH ON HAND AT BEGINNING OF PERIOD		\$2,147.80			
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00			
3	CASH AVAILABLE THIS PERIOD	(Add Lines I and 2)	\$2,147.80			
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$895.38			
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,252.42			
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <u>view/print</u>	\$0.00			
7	OTHER TRANSACTIONS	(Schedule D) view/print	381.60			

<sup>&</sup>quot;I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 10/26/2020 2:22:14 PM
Signature of Candidate or Treasurer: Patricia Hileman



Campaign Finance Receipts & Expenditures Report 10/26/2020

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Amended Filing Y Termination Report

Campaign Finance Candidate Name: Trish E Hileman

Filing Report Address: 139 S. Fountain

Address2:

City: Wichita Zip: 67218 County: Sedgwick Home Phone: (316) 239-6501 Business Phone: Office Sought: State Representative District: 8

S	SUMMARY (covering the period from 7/24/2020 through 10/22/2020)					
I	CASH ON HAND AT BEGINNING OF PERIOD		\$2,147.80			
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00			
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$2,147.80			
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$895.38			
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,252.42			
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00			
7	OTHER TRANSACTIONS	(Schedule D) view/print	381.60			

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 10/26/2020 2:22:14 PM Signature of Candidate or Treasurer: Patricia Hileman

# SCHEDULE C

## EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Trish E Hileman

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount	
10/22/20	Patricia Hileman 139 S. Fountain Wichita KS 67218	Reimbursement reimbursement	\$381.60	
10/21/20	Campaign Sidekick 1712 Pioneer Ave STE 6328 Cheyenne WY 80021	Electronic/Website Advertising Voter Messaging	\$497.28	
06/01/20	Patricia Hileman 139 S. Fountain Wichita KS 67218	Meeting/Travel Tolls	\$16.50	
Total Itemiz	Total Itemized Expenditures This Period			
Total Uniter	otal Uniternized Expenditures of \$50 or less			
TOTAL EX	\$895.38			

## SCHEDULE D

# OTHER TRANSACTIONS

Candidate: Trish E Hileman

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
06/01/20	Patricia Hileman 139 S. Fountain Wichita KS 67218	loan	\$381.60
TOTAL OT	TOTAL OTHER TRANSACTIONS		