

**APPOINTMENT OF**  
**TREASURER OR CANDIDATE COMMITTEE FORM**  
**FOR CANDIDATE FOR STATE OFFICE**

RECEIVED

JUN 13 2011

(KE Governmental Ethics Commission)

This is an (Check one)  Initial Appointment  Amended Statement

**CANDIDATE**  
 (Please Type or Print)

Name <b>Walt Chappell</b>		
Street <b>3165 N. Porter</b>		
City <b>Wichita</b>	County <b>Sedgwick</b>	Zip Code <b>67204</b>
Home Telephone <b>(316)838-7900</b>	Business Telephone <b>(316)838-7900</b>	
Office Sought <b>State Board of Education</b>	District No. <b>8</b>	

**TREASURER**

Date Appointed <b>June 10th, 2011</b>		
Name <b>Clifford D. Koehn</b>		
Address <b>442 Waverly</b>		
City <b>Wichita</b>	Zip Code <b>67218</b>	
Home Telephone <b>(316)260-3224</b>	Business Telephone	

**OR CANDIDATE COMMITTEE**

Date Appointed		
Chairperson's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	
Treasurer's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	

**SIGNATURE**

“ I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.”

6/10/11  
 (Date)

Walt Chappell  
 (Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS