

KANSAS GOVERNMENTAL ETHICS COMMISSION**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE****January 10, 2013****FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**A. Name of Candidate: **Walt Chappell**Address: **3165 N. Porter**City and Zip Code: **Wichita**County: **Sedgwick**Office Sought: **State Board of Education**District: **8**B. Check **only** if appropriate: ☐ Amended Filing ☒ Termination Report

C. Summary (covering the period from October 26, 2012 through December 31, 2012)

1. Cash on hand at beginning of period	<u>212.04</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>0</u>
3. Cash available this period (Add Lines 1 and 2)	<u>212.04</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>212.04</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>0</u>
6. In-Kind Contributions (Use Schedule B)	<u>0</u>
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/10/2013

Date

Walt Chappell
Signature of Candidate or Treasurer

SCHEDULE C **EXPENDITURES AND OTHER DISBURSEMENTS**

Walt Chappell

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
1/10/13	Walt Chappell 3165 N. Porter, Wichita, KS	Campaign Loan Repayment	\$212.04
Subtotal This Page			\$212.04

Complete if last page of Schedule c

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$0.00