

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE**

RECEIVED

**January 10, 2012**

JAN 06 2012

KS Governmental Ethics Commission

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: DAVID DENNIS  
Address: 615 N. RAINBOW LAKE RD.  
City and Zip Code: WICHITA 67235 County: SEDOGWICK  
Office Sought: STATE BOARD OF EDUCATION District: 10  
DISTRICT #10


B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2011 through December 31, 2011)

1. Cash on hand at beginning of period .....	<u>530.23</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>- 0 -</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>530.23</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>- 0 -</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>530.23</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>- 0 -</u>
7. Other Transactions (Use Schedule D) .....	<u>- 0 -</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12-29-11  
Date

  
Signature of Candidate or Treasurer