

[Print this form](#) or [Go Back](#)



**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement

**Candidate**

Candidate Name: **Paul Casanova**  
Address: **728 Marsha DR**  
City: **Andover** Zip: **67002**  
Home Phone: **3167330968** Business Phone: Cell Phone:  
County: **Butler** Email Address: **pauljcasanova@yahoo.com**  
Office Sought: **State Board of Education** District No.: **10**

**Treasurer**

Date Appointed: **06/02/2008**  
Treasurer Name: **Donnell Vigil**  
Address: **728 Marsh DR**  
City: **Andover** State: **KS** Zip: **67002**  
Home Telephone: **3167330968** Business Phone: **3162624480** Cell Phone:  
Email Address: **donnell\_vigil@yahoo.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **7/28/2008 9:49:40 AM** Signature of Candidate: **Paul J Casanova**

[Print this form](#) or [Go Back](#)

**FILED**

JUN 02 2008

RON THORNBURGH  
SECRETARY OF STATE**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

This is an (Check one)



Initial Appointment



Amended Statement

**CANDIDATE**

(Please Type or Print)

Name	Paul Casanova		
Address	728 Marsha Dr		
City	Andover	County	Butler
		Zip Code	67002
Home Telephone	316-733-0968	Business Telephone	
Office Sought	Kansas BOE 10 <sup>th</sup> dist	District No.	10 <sup>th</sup>

**TREASURER**

Date Appointed	05-30-08		
Name	Donnell Vigil		
Address	728 Marsha Dr		
City	Andover	Zip Code	67002
Home Telephone	316-733-0968	Business Telephone	

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

05-30-08

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS