## **APPOINTMENT OF**

## FILED TREASURER OR CANDIDATE COMMITTEE FORM

JUN 16 TABURGH  ROLL TALEVOE STAFFOR CAN	DIDATE FOR STATE OFFICE  Initial Appointment Amended Statement
This is an (Check one)	Initial Appointment Amended Statement
Please Type or Print)  Name Dennis E. Hedke	
Street 1669 N. Sagebrush St.	
<del>_</del>	Grant O. I. I. I. Grant
City Wichita	County Sedgwick Zip Code 67230
Home Telephone 316-634-6970	Business Telephone 316-295-4675
Office Sought State Board of Education	District No. 8
TREASURER	
Date Appointed	
Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
OR CANDIDATE COMMITTE	Tr
Date Appointed June 10, 2008	<u> </u>
Chairperson's Name Cliff Hartman	- 1000
Chan berson s trame Cilli Halfillali	
Address 0000 Lawrence of C'	
Address 2263 Longwood Circle	71 C. I. 2722
City Wichita	Zip Code 67230
City Wichita  Home Telephone 316-684-9239	Zip Code 67230  Business Telephone 316-526-9000
City Wichita  Home Telephone 316-684-9239	
City Wichita  Home Telephone 316-684-9239	
City Wichita  Home Telephone 316-684-9239  Treasurer's Name Nathan Shaw	

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

JUNE 13, 2008 (Date)

SEE REVERSE SIDE FOR INSTRUCTIONS

**Governmental Ethics Commission** 

Rev.2000