



KANSAS GOVERNMENTAL ETHICS COMMISSION
Candidate Late Contribution Report
For Contributions Received from July 25, 2008 through July 30, 2008

JULY 31, 2008

DAVID DENNIS KS. BOARD OF EDUCATION H10
 Name of Candidate Office Sought District
615 N. RAINBOW LAKE RD WICHITA, KS. 67235
 Mailing Address (number and street) City State Zip Code

FILED

JUL 31 2008

RON THORNBURG
SECRETARY OF STATE

This report must be filed by 5:00 p.m. on Thursday, July 31, 2008 showing any contribution received from a single source of \$300 or more to a state candidate.

The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.

All information included on this report must also be included on the October 27, 2008 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation and Industry of Individual Contributor	Amount
7/21/08	SHERMAN PADGETT 9575 W. BROOKRIDGE CT. WICHITA, KS. 67205	PRINCIPAL/ EDUCATION	\$500.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/30/08
Date

Rail Numball
Signature of Candidate or Treasurer