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**Campaign Finance Receipts
& Expenditures Report**
January 10 2009

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Campaign Finance
Filing Report

Check only if appropriate Amended Filing Termination Report

Candidate Name: **Casanova Paul J**
Address: **728 Marsha DR**
City: **Andover** Zip: **67002** County: **Butler**
Home Phone: **3167330968** Business Phone:
Office Sought: **State Board of Education** District: **10**

SUMMARY (covering the period from October 24 2008 through December 31 2008)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$72.21
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$72.21
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view	\$40.32
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$31.89
6	IN-KIND CONTRIBUTIONS	(Schedule B) view	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view	\$0.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: 1/28/2009 10:06:23 AM Signature of Candidate or Treasurer: Paul Casanova			

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SCHEDULE C**EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Paul J Casanova

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
Total Itemized Expenditures This Period			\$0.00
Total Unitemized Expenditures of \$50 or less			\$40.32
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$40.32

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