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**Campaign Finance Receipts  
& Expenditures Report  
October 27 2008**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate   
  Amended Filing   
  Termination Report  
 Campaign Finance Filing Report   
 Candidate Name: **Casanova Paul J**  
 Address: **728 Marsha DR**  
 City: **Andover** Zip: **67002** County: **Butler**  
 Home Phone: **3167330968** Business Phone:  
 Office Sought: **State Board of Education** District: **10**

| SUMMARY (covering the period from July 25 2008 through October 23 2008)   |  |                                 |
|---|--|---------------------------------|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        | \$345.96                        |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) view \$525.00      |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2) \$870.96    |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view \$798.75      |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) \$72.21 |
| 6   | IN-KIND CONTRIBUTIONS                      | (Schedule B) view \$0.00        |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) view \$0.00        |
| "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |  |                                 |
| Electronically filed on: 10/19/2008 2:07:28 PM<br>Signature of Candidate or Treasurer: Donnell Vigil  |  |                                 |

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**CANDIDATE:** Paul J Casanova

| Date  | Name and Address of Contributor   | Type of Payment          | Occupation And Industry of Individual Giving More Than \$150 | Amount   |
|---|---|--------------------------|--|----------|
|   |   | Cash, Check, Loan, Other |  |          |
| 08/07/08  | Educating all Children in Kansas<br>515 S Kansas AVE<br>Topeka KS 66603-3415        | Check                    |  | \$200.00 |
| 09/15/08  | Kelly Johnston<br>4710 E 26th ST<br>Wichita KS 67220                                | Check                    |  | \$75.00  |
| 09/29/08  | Bluestem Fund<br>5217 NW Arroyo<br>Topeka KS 66618                                  | Check                    |  | \$100.00 |
| 10/14/08  | Kansas Democratic Chairs Organization<br>6715 Erichsen RD<br>Junction City KS 66441 | Check                    |  | \$150.00 |
| <b>Total Itemized Receipts for Period</b>             |   |                          |  | \$525.00 |
| <b>Total Unitemized Contributions (\$50 or less)</b>  |   |                          |  | \$0.00   |
| <b>Sale of Political Materials (Unitemized)</b>       |   |                          |  | \$0.00   |
| <b>Total Contributions When Contributor Not Known</b> |   |                          |  | \$0.00   |
| <b>TOTAL RECEIPTS THIS PERIOD</b>                     |   |                          |  | \$525.00 |

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### SCHEDULE C

#### EXPENDITURES AND OTHER DISBURSEMENTS

**CANDIDATE: Paul J Casanova**

| <b>Date</b>   | <b>Name and Address</b>                                   | <b>Purpose of Expenditure<br/>or Disbursement<br/>Candidate Name &amp; address -<br/>independent or<br/>in-kind expenditure in excess of<br/>\$300</b> | <b>Amount</b> |
|---|---|--|---------------|
| 07/29/08  | Victorystore.com<br>5200 SW 30th ST<br>Davenport IA 52802 | Yard signs yard signs  | \$271.02      |
| 10/15/08  | Victorystore.com<br>5200 SW 30th ST<br>Davenport IA 52802 | Yard signs   | \$271.02      |
| <b>Total Itemized Expenditures This Period</b>                  |   |  | \$542.04      |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |   |  | \$256.71      |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |   |  | \$798.75      |

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