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**Campaign Finance Receipts  
& Expenditures Report  
July 28 2008**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Campaign Finance  
Filing Report

Check only if appropriate    **Amended Filing**    **Termination Report**

Organization Name: **Casanova Paul J**

Address: **728 Marsha DR**

City: **Andover** Zip: **67002** County: **Butler**

Home Phone:    Business Phone:

Office Sought: **State Board of Education** District: **10**

SUMMARY (covering the period from January 01 2008 through July 24 2008)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$100.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view</a>	\$500.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$600.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view</a>	\$426.04
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$173.96
6	IN-KIND CONTRIBUTIONS	(Schedule B) <a href="#">view</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view</a>	\$0.00
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p>			
<p>Electronically filed on: 7/28/2008 10:49:24 AM Signature of Candidate or Treasurer: Paul J Casanova</p>			

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**CANDIDATE: Paul J Casanova**

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Type of Payment</b>	<b>Occupation And Industry of Individual Giving More Than \$150</b>	<b>Amount</b>
		Cash, Check, Loan, Other		
06/24/08	KNEA Kansas National Education Association 715 SW 10th ST Topeka KS 66612	Check		\$500.00
<b>Total Itemized Receipts for Period</b>				\$500.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0.00
<b>Sale of Political Materials (Unitemized)</b>				\$0.00
<b>Total Contributions When Contributor Not Known</b>				\$0.00
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$500.00

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****CANDIDATE: Paul J Casanova**

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Candidate Name &amp; address - independent or in-kind expenditure in excess of \$300</b>	<b>Amount</b>
07/27/08	Victorystore.com 5200 SW 30th ST Davenport IA 52802	Yard signs Yard signs		\$272.00
07/10/08	Midwest Marking Products Inc. 218 N. Waco Wichita KS 67202	Miscellaneous Banner		\$90.36
<b>Total Itemized Expenditures This Period</b>				\$362.36
<b>Total Unitemized Expenditures of \$50 or less</b>				\$63.68
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>				\$426.04

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