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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2025

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Mark Dupree**  
Filing Report Address: **3201 N. 111th Street**

Address2:

City: **Kansas City** Zip: **66109** County: **Wyandotte**

Home Phone: **(913) 940-9406** Business Phone: **(913) 815-4077**

Office Sought: **District Attorney** District: **29**

**SUMMARY (covering the period from 10/25/2024 through 12/31/2024)**

1	<b>CASH ON HAND AT BEGINNING OF PERIOD</b>		<b>\$1,384.59</b>
2	<b>TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b>	(Schedule A) <a href="#">view/print</a>	<b>\$0.00</b>
3	<b>CASH AVAILABLE THIS PERIOD</b>	(Add Lines 1 and 2)	<b>\$1,384.59</b>
4	<b>TOTAL EXPENDITURES AND OTHER DISBURSEMENTS</b>	(Schedule C) <a href="#">view/print</a>	<b>\$15.00</b>
5	<b>CASH ON HAND AT CLOSE OF PERIOD</b>	Subtract Line 4 from 3)	<b>\$1,369.59</b>
6	<b>IN-KIND (NON-MONETARY) CONTRIBUTIONS</b>	(Schedule B) <a href="#">view/print</a>	<b>\$0.00</b>
7	<b>OTHER TRANSACTIONS</b>	(Schedule D) <a href="#">view/print</a>	<b>7733.31</b>

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/10/2025 1:24:22 PM**

Signature of Candidate or Treasurer: **Shanelle Dupree**

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate: Mark Dupree**

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
12/31/24	Security Bank Not Available Not Available NA	Miscellaneous banking fee	\$5.00
11/29/24	Security Bank Not Available Not Available NA	Miscellaneous Bank fee	\$5.00
<b>Total Itemized Expenditures This Period</b>			<b>\$10.00</b>
<b>Total Unitemized Expenditures of \$50 or less</b>			<b>\$5.00</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$15.00</b>

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**SCHEDULE D**

**OTHER TRANSACTIONS**

**Candidate: Mark Dupree**

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
10/28/24	Mark Dupree P.O Box 12002 Kansas City KS 66112	carry-over personal loan owed to candidate	\$7,733.31
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$7,733.31</b>

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