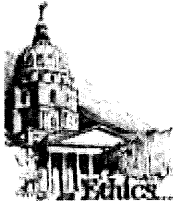


[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2025

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Thomas R Stanton**

Filing Report Address: **3704 Quivira Drive**

Address2:

City: **Hutchinson** Zip: **67502** County: **Reno**

Home Phone: **(620) 665-4151** Business Phone: **(620) 694-2715**

Office Sought: **District Attorney** District: **27**

**SUMMARY (covering the period from 10/25/2024 through 12/31/2024)**

1	<b>CASH ON HAND AT BEGINNING OF PERIOD</b>		<b>\$113.00</b>
2	<b>TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b>	(Schedule A) <a href="#">view/print</a>	<b>\$0.00</b>
3	<b>CASH AVAILABLE THIS PERIOD</b>	(Add Lines 1 and 2)	<b>\$113.00</b>
4	<b>TOTAL EXPENDITURES AND OTHER DISBURSEMENTS</b>	(Schedule C) <a href="#">view/print</a>	<b>\$113.00</b>
5	<b>CASH ON HAND AT CLOSE OF PERIOD</b>	Subtract Line 4 from 3)	<b>\$0.00</b>
6	<b>IN-KIND (NON-MONETARY) CONTRIBUTIONS</b>	(Schedule B) <a href="#">view/print</a>	<b>\$0.00</b>
7	<b>OTHER TRANSACTIONS</b>	(Schedule D) <a href="#">view/print</a>	<b>1407.00</b>

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/8/2025 9:48:09 AM**

Signature of Candidate or Treasurer: **David E Roberts**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

## SCHEDULE C

### EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Thomas R Stanton

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/06/24	Thomas Stanton 3704 Quivira Drive Hutchinson KS 67502	Candidate (self) partial loan repayment	\$93.00
<b>Total Itemized Expenditures This Period</b>			\$93.00
<b>Total Unitemized Expenditures of \$50 or less</b>			\$20.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$113.00</b>

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

**SCHEDULE D**

**OTHER TRANSACTIONS**

**Candidate: Thomas R Stanton**

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
01/19/24	Thomas Stanton 3704 Quivira Drive Hutchinson KS 67502	personal loan, no interest, unsecured, forgiven by candidate	\$1,407.00
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$1,407.00</b>

[Print this form](#) or [Go Back](#)