

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

RECEIVED

January 10, 2025

JAN 10 2025

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

KS Governmental Ethics Commission

A. Name of Candidate: Mike Warner
Address: 309 Shannon Ct.
City and Zip Code: Lawrence 66049 County: Douglas
Office Sought: District Attorney District: 7

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 25, 2024 through December 31, 2024)

| | |
|--|---------------|
| 1. Cash on hand at beginning of period | <u>750.00</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>0</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>750.00</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>750.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>0</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/10/2025
Date

Mike Warner
Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Mike Warner

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount |
|---------------------------|---------------------------------|---|-----------------------|-------|------|------------------|-----------------|
| | | | Cash | Check | Loan | E funds Other | |
| 10/29/24 | Douglas County Republican Party | | | ✓ | | | \$750.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Subtotal This Page | | | | | | | \$750.00 |

Complete if last page of Schedule A

| | |
|--|-----------------|
| Total Itemized Receipts for Period | \$750.00 |
| Total Unitemized Contributions (\$50 or less) | \$0.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$750.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Mike Warner
(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount |
|---------------------------|---------------------------------|---|-----------------------|-------|------|------------------|-----------------|
| | | | Cash | Check | Loan | E funds Other | |
| 10/29/24 | Douglas County Republican Party | | | ✓ | | | \$750.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Subtotal This Page | | | | | | | \$750.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Mike Warner

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|--|---|-----------------|
| 10/30/24 | Mike Warner, 309 Shannon Ct, Lawrence KS 66049 | Reimbursement for in-kind contributions | \$750.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Subtotal This Page | | | \$750.00 |

Complete if last page of Schedule C

| | |
|--|-----------------|
| Total Itemized Expenditures This Period | \$750.00 |
| Total Unitemized Expenditures of \$50 or less | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$750.00 |

