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**Campaign Finance Receipts
& Expenditures Report**
10/28/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Thomas R Stanton**

Filing Report Address: **3704 Quivira Drive**

Address2:

City: **Hutchinson** Zip: **67502** County: **Reno**

Home Phone: **(620) 665-4151** Business Phone: **(620) 694-2715**

Office Sought: **District Attorney** District: **27**

SUMMARY (covering the period from 7/26/2024 through 10/24/2024)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$143.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$143.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$30.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$113.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$1,500.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/25/2024 11:48:34 AM**

Signature of Candidate or Treasurer: **David E. Roberts**

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Thomas R Stanton

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
01/19/24	Thomas Stanton 3704 Quivira Dr Hutchinson KS 67502	Personal loan	\$1,500.00
TOTAL OTHER TRANSACTIONS			\$1,500.00

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