

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report**
1/10/2022

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate ☒ **Amended Filing** ☐ **Termination Report**

Campaign Candidate Name: **Suzanne Valdez**
Finance Address: **2250 Lake Pointe Drive**
Filing Report Address2: **Unit 1002**
City: **Lawrence** Zip: **66049** County: **Douglas**
Home Phone: Business Phone:
Office Sought: **District Attorney** District: **7**

AMENDED

SUMMARY (covering the period from 1/1/2021 through 12/31/2021)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$2,780.67
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$450.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$3,230.67
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$312.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$2,918.67
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$7,053.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/10/2023 7:39:14 AM**

Signature of Candidate or Treasurer: **Suzanne Valdez**

[Print this form](#) or [Go Back](#)

[Print](#) this form or [Go Back](#)

SCHEDULE D

OTHER TRANSACTIONS

Candidate: Suzanne Valdez

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
01/23/23	Suzanne Valdez 2250 Lake Pointe Drive Unit 1002 Lawrence KS 66049	Loan	\$7,053.00
TOTAL OTHER TRANSACTIONS			\$7,053.00

[Print](#) this form or [Go Back](#)