

[Print this form](#) or [Go Back](#)



**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate

Candidate Name: **Charles Branson**
Address: **P.O. Box 27**
City: **Lawrence** Zip: **66044**
Home Phone: **7858321893** Business Phone: **7858410211** Cell Phone: **7857667892**
County: **Douglas** Email Address: **cbranson@sunflower.com**
Office Sought: **District Attorney** District No.: **7**

Treasurer

Date Appointed: **01/12/2009**
Treasurer Name: **Alice Lieberman**
Address: **754 Sunset DR**
City: **Lawrence** State: **KS** Zip: **66044**
Home Telephone: **7858435790** Business Phone: **7858648957** Cell Phone:
Email Address: **alicelieberman@hotmail.com**

**Candidate
Committee**

Date Appointed:
Chairperson's Name:
Address:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/12/2009 10:39:18 AM** Signature of Candidate: **Charles E. Branson**

[Print this form](#) or [Go Back](#)