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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2021

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Finance Candidate Name: **Thomas R Stanton**

Filing Report Address: **3704 Quivira Drive**

Address2:

City: **Hutchinson** Zip: **67502** County: **Reno**

Home Phone: **(620) 665-4151** Business Phone: **(620) 694-2715**

Office Sought: **District Attorney** District: **27**

AMENDED

SUMMARY (covering the period from 10/23/2020 through 12/31/2020)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$842.98
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$842.98
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$842.98
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$0.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: <b>1/6/2021 3:18:03 PM</b> Signature of Candidate or Treasurer: <b>David E. Roberts</b>			

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**SCHEDULE D**  
**OTHER TRANSACTIONS**

**Candidate:** Thomas R Stanton

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
01/06/21	Thomas Stanton 3704 Quivira Drive Hutchinson KS 67502	write off unpaid balance 787.02 of candidate loan to campaign.	\$0.00
<b>TOTAL OTHER TRANSACTIONS</b>			

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