

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

RECEIVED

January 10, 2021

JAN 06 2021

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Ethics Commission

A. Name of Candidate: Charles E. Branson

Address: PO Box 27

City and Zip Code: Lawrence 66044 County: Douglas

Office Sought: District Attorney District: 7th

B. Check only if appropriate: Amended Filing Termination Report

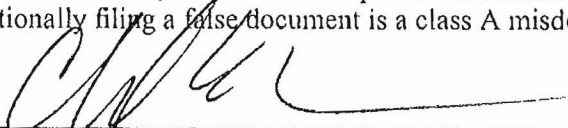
C. Summary (covering the period from October 23, 2020 through December 31, 2020)

1. Cash on hand at beginning of period	0
2. Total Contributions and Other Receipts (Use Schedule A)	0
3. Cash available this period (Add Lines 1 and 2)	0
4. Total Expenditures and Other Disbursements (Use Schedule C)	0
5. Cash on hand at close of period (Subtract Line 4 from 3)	0
6. In-Kind Contributions (Use Schedule B)	0
7. Other Transactions (Use Schedule D)	0

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/6/2021

Date


Signature of Candidate or Treasurer