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Campaign Finance Receipts & Expenditures Report 1/10/2020

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: Kristiane N Bryant Filing Report Address: 5500 N. 123rd Street

Address2:

City: Kansas City Zip: 66109 County: Wyandotte

Home Phone: Business Phone:

Office Sought: District Attorney District: 29

| omeo cought. Diotrict Attorney Diotrict.  |                         |            |  |  |
|---|-------------------------|------------|--|--|
| SUMMARY (covering the period from 1/1/2019 through 12/31/20   | 119)                    |            |  |  |
| 1 CASH ON HAND AT BEGINNING OF PERIOD   |                         | (          |  |  |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS  | (Schedule A) view/print | \$1,875.00 |  |  |
| 3 CASH AVAILABLE THIS PERIOD  | (Add Lines 1 and 2)     | \$1,875.00 |  |  |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS  | (Schedule C) view/print | \$40.45    |  |  |
| 5 CASH ON HAND AT CLOSE OF PERIOD   | Subtract Line 4 from 3) | \$1,834.55 |  |  |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS  | (Schedule B) view/print | \$0.00     |  |  |
| 7 OTHER TRANSACTIONS  | (Schedule D) view/print | \$0.00     |  |  |
| "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my |                         |            |  |  |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/3/2020 10:31:36 AM

Signature of Candidate or Treasurer: Martin Cervantes Sr

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# SCHEDULE A

# CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Kristiane N Bryant

| Date        | Name and Address<br>of Contributor                                 | Type of Payment                   | Occupation of Individual<br>Giving<br>More Than \$150 |           |
|-------------|--|-----------------------------------|---|-----------|
|             |  | Cash, Check, Loan, E-funds, Other |   | Amount    |
| 12/30/19    | Bryan Underwood<br>517 S 134th st<br>Bonner Springs KS 66012       | Check                             | Bail bondsman   | \$500.00  |
| 12/12/19    | Don Gray<br>7933 Randell<br>Lenexa KS 66215                        | Check                             | Retired   | \$500.00  |
| 12/12/19    | Carol Gray<br>7933 Randell<br>Lenexa KS 66215                      | Check                             | Retired   | \$500.00  |
| 12/12/19    | Jennifer Tatum<br>4455 Francis<br>Kansas City KS 66103             | E Funds                           | Attorney  | \$100.00  |
| 11/20/19    | Martin Cervantes<br>4434 North 79th Street<br>Kansas City KS 66109 | Cash                              |   | \$100.00  |
| 11/20/19    | Kristiane Bryant<br>5500 N 123rd st<br>Kansas City KS 66109        | Check                             |   | \$100.00  |
| Total Itemi | zed Receipts for Period  |                                   |   | \$1800.00 |
| Total Unite | \$75.00  |                                   |   |           |
| Sale of Pol | \$0  |                                   |   |           |
| Total Cont  | \$0  |                                   |   |           |
| TOTAL RE    | \$1875.00  |                                   |   |           |

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# SCHEDULE C

# EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Kristiane N Bryant

| Date   | Name and Address | Purpose of Expenditure or Disbursement | Amo     | unt     |
|--|------------------|--|---------|---------|
| Total Itemized Expenditures This Period              |                  |  | \$0     |         |
| Total Unitemized Expenditures of \$50 or less        |                  |  | \$40.45 |         |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD |                  |  |         | \$40.45 |

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