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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2020

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Thomas R Stanton**  
Filing Report Address: **3704 Quivira Drive**  
Address2:  
City: **Hutchinson** Zip: **67502** County: **Reno**  
Home Phone: **(620) 665-4151** Business Phone: **(620) 694-2715**  
Office Sought: **District Attorney** District: **27**

SUMMARY (covering the period from 1/1/2019 through 12/31/2019)			
1	CASH ON HAND AT BEGINNING OF PERIOD		0
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$17.18
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$17.18
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$17.18
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$0.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/3/2020 7:55:51 PM**  
Signature of Candidate or Treasurer: **Thomas R. Stanton**

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate: Thomas R Stanton**

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
12/15/19	Thomas Stanton 3704 Quivira Drive Hutchinson KS 67502	Cash		\$17.18
<b>Total Itemized Receipts for Period</b>				\$17.18
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0
<b>Sale of Political Materials (Unitemized)</b>				\$0
<b>Total Contributions When Contributor Not Known</b>				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$17.18

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Thomas R Stanton

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/15/19	WalMart 1905 East 17th Ave. Hutchinson KS 67501	Miscellaneous Envelopes, paper and stamps	\$17.18
<b>Total Itemized Expenditures This Period</b>			\$17.18
<b>Total Unitemized Expenditures of \$50 or less</b>			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			\$17.18

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