

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report**
1/10/2018

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **Charles E Branson**
Filing Report Address: **P.O. Box 27**
Address2:
City: **Lawrence** Zip: **66044** County: **Douglas**
Home Phone: **(785) 832-1893** Business Phone: **(785) 841-0211**
Office Sought: **District Attorney** District: **7**

SUMMARY (covering the period from 1/1/2017 through 12/31/2017)		
1	CASH ON HAND AT BEGINNING OF PERIOD	6886.92
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$2.58
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$6,889.50
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$6,889.50
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print 21.94

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/2/2018 9:20:24 PM**
Signature of Candidate or Treasurer: **Charles Branson**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Charles E Branson

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
Total Itemized Receipts for Period				\$0.00
Total Unitemized Contributions (\$50 or less)				\$2.58
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$2.58

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

**SCHEDULE D
OTHER TRANSACTIONS**

Candidate: Charles E Branson

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
11/01/17	Charles Branson 1027 Rhode Island Lawrence KS 66044	Loan for Google Domain renewal.	\$12.00
10/27/16	Charles Branson 1027 Rhode Island Lawrence KS 66044	Loan carryover	\$9.94
TOTAL OTHER TRANSACTIONS			\$21.94

[Print this form](#) or [Go Back](#)