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**Campaign Finance Receipts
& Expenditures Report**
1/10/2017

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Charles E Branson**

Filing Report Address: **P.O. Box 27**

Address2:

City: **Lawrence** Zip: **66044** County: **Douglas**

Home Phone: **(785) 832-1893** Business Phone: **(785) 841-0211**

Office Sought: **District Attorney** District: **7**

SUMMARY (covering the period from 10/28/2016 through 12/31/2016)			
1	CASH ON HAND AT BEGINNING OF PERIOD		6886.55
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.37
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$6,886.92
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$6,886.92
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	9.94

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/3/2017 3:17:05 PM

Signature of Candidate or Treasurer: **ceb**

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SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Charles E Branson

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
12/31/16	Central National Bank - interest 603 West 9th Street Lawrence KS 66044	Other		\$0.37
Total Itemized Receipts for Period				\$0.37
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$0.37

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SCHEDULE D
OTHER TRANSACTIONS

Candidate: Charles E Branson

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
10/27/16	Charles Branson PO BOX 27 Lawrence KS 66044	Loan by Candidate for check printing	\$9.94
TOTAL OTHER TRANSACTIONS			\$9.94

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