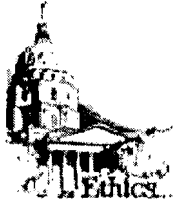


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**Campaign Finance Receipts
& Expenditures Report
January 10 2016**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Charles E Branson**
Filing Report Address:

Address2: **P.O. Box 27**

City: **Lawrence** Zip: County: **Douglas**

Home Phone: **(785) 832-1893** Business Phone: **(785) 841-0211**

Office Sought: **District Attorney** District: **7**

SUMMARY (covering the period from January 01 2015 through December 31 2015)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$8,393.23
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$14.92
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$8,408.15
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$242.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$8,166.15
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$9.94

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/6/2016 9:44:59 AM**
Signature of Candidate or Treasurer: **Charles E. Branson**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Charles E Branson

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving	Amount
		Cash, Check, Loan, Other	More Than \$150	
Total Itemized Receipts for Period				\$0.00
Total Unitemized Contributions (\$50 or less)				\$14.92
Sale of Political Materials (Unitemized)				\$0.00
Total Contributions When Contributor Not Known				\$0.00
TOTAL RECEIPTS THIS PERIOD				\$14.92

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Charles E Branson

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
03/12/15	United States Postal Service 645 Vermont Street Lawrence KS 66044	Postage/Shipping P.O. Box Rental	\$92.00
04/29/16	Douglas County Democrats P.O. Box 63 Lawrence KS 66044	Donation/Contrib Event sponsorship	\$150.00
Total Itemized Expenditures This Period			\$242.00
Total Unitemized Expenditures of \$50 or less			\$0.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$242.00

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SCHEDULE D**OTHER TRANSACTIONS**

Candidate: Charles E Branson

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
02/27/14	Charles Branson PO Box 27 Lawrence KS 66044	Loan for printing	\$9.94
TOTAL OTHER TRANSACTIONS			\$9.94

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