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**Campaign Finance Receipts
& Expenditures Report
January 10 2015**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Charles E Branson**

Filing Report Address:

Address2: **P.O. Box 27**

City: **Lawrence** Zip: County: **Douglas**

Home Phone: **(785) 832-1893** Business Phone: **(785) 841-0211**

Office Sought: **District Attorney** District: **7**

SUMMARY (covering the period from January 01 2014 through December 31 2014)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$8,772.67
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$19.26
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$8,791.93
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$398.70
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$8,393.23
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$9.94

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/3/2015 2:48:09 PM**

Signature of Candidate or Treasurer: **Charles E. Branson**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Charles E Branson

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
12/31/14	Central National Bank 603 West 9th Lawrence KS 66044	Cash		\$19.26
Total Itemized Receipts for Period				\$19.26
Total Unitemized Contributions (\$50 or less)				\$0.00
Sale of Political Materials (Unitemized)				\$0.00
Total Contributions When Contributor Not Known				\$0.00
TOTAL RECEIPTS THIS PERIOD				\$19.26

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Charles E Branson

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
02/18/14	Douglas County Democrats PO BOX 63 Lawrence KS 66044	Donation/Contrib event	\$167.00
02/24/14	USPS 645 Vermont Street Lawrence KS 66044	Rental PO Box	\$92.00
03/27/14	Name.com Inc. 2500 East Second Avenue Denver CO 80206	Miscellaneous website registration	\$67.90
05/14/14	Weebly.com 564 Pacific Ave San Francisco CA 94133	Miscellaneous Website Hosting	\$71.80
Total Itemized Expenditures This Period			\$398.70
Total Unitemized Expenditures of \$50 or less			\$0.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$398.70

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Charles E Branson

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
02/27/14	Charles Branson PO BOX 27 Lawrence KS 66044	Loan by Candidate for check printing	\$9.94
TOTAL OTHER TRANSACTIONS			\$9.94

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