## KANSAS GOVERNMENTAL ETHICS COMMISSION

# RECEIPTS AND EXPENDITURES REPORT OF A PERSON PROMOTING OR OPPOSING A KANSAS CONSTITUTIONAL BALLOT QUESTION RECEIVED

Due Date: February 15, 2023

FEB 0 7 2023

FILE WITH THE SECRETARY OF STATE KS Government of the Administration SEE REVERSE SIDE FOR INSTRUCTIONS

| Α. | Name of Re  | eporting Entity:<br>PO Box 13491   | League of Women Voters of Johnson County  |            |  |
|----|-------------|--|---|------------|--|
|    |             | and Zip Code:  | Overland Park, KS 66282-3491              |            |  |
| В. | Summary (A  | Activity for Caler   | ndar Year 2022)                           | \$2,590.00 |  |
|    | 1. Total    | Contributions and  | Other Receipts (Use Schedule A)           |            |  |
|    | 2. In-Kin   | nd Contributions (   | Use Schedule B)                           | \$0.00     |  |
|    | 3. Total    | Expenditures and   | Other Disbursements (Use Schedule C)      | \$2,726.00 |  |
| C. | by me and t | lare that this report, including any accompanying schedules and statements, has been examined and to the best of my knowledge and belief is true, correct and complete. I understand that the ional failure to file this document or intentionally filing a false document is a class A meanor." |   |            |  |
|    | 02/07/2023  |  | inet M. Milkovich                         |            |  |
|    | Date        |  | Signature of Individual Completing Report |            |  |

## SCHEDULE A

## CONTRIBUTIONS

| League of Women Voters of Johnson County                        |                        |
|---|------------------------|
| (Name of Person)  |                        |
| Contributor Name Complete Address of Contributor                | Contribution<br>Amount |
|   |                        |
| William Kraybill, 16003 Overbrook Lane, Stilwell, KS 66085-8507 | \$100.00               |
| Dawn Tubbesing, 5000 Haskins, Shawnee, KS 66216                 | \$500.00               |
| Amanda Palan, 5813 W. 131st St., Overland Park, KS 66209        | \$100.00               |
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|   |                        |
|   |                        |
|   |                        |
| Subtotal this page  | \$700.00               |
| Total Itemized Contributions for period                         | \$700.00               |
| Total Unitemized Contributions (\$50 or less)                   | \$1,890.00             |
| Total Contributions This Period (to line 1 of Summary)          | \$2,590.00             |

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#### **SCHEDULE B**

#### IN-KIND CONTRIBUTIONS

League of Women Voters of Johnson County (Name of Person) Contribution Contributor Name Amount Complete Address of Contributor \$0.00 Subtotal this page Total Itemized (over \$50) In-Kind Contributions \$0.00 Total Unitemized (\$50 or less) In-Kind Contributions \$0.00 Total In-Kind Contributions This Period (to line 2 of Summary) \$0.00

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### SCHEDULE C

## **EXPENDITURES**

| League of Women Voters of Johnson County |  |
|--|--|
| (Name of Person)                         |  |

| Name of Payee<br>Complete Address of Payee             | Purpose of<br>Expenditure | Contribution<br>Amount |
|--|---------------------------|------------------------|
| Vista Print, 275 Wyman Street Waltham, MA 02451<br>USA | Yard Signs                | \$885.00               |
| Record News, 14690 Parallel Rd, Basehor, KS 66007      | Yard Signs                | \$1,179.00             |
| Staples, 11880 W 95th St, Overland Park, KS 66214      | Postcards                 | \$175.00               |
| USPS, 22015 W 66th St, Shawnee, KS 66226               | Postage                   | \$487.00               |
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|  |                           |                        |
|  |                           |                        |
|  |                           |                        |
| Subtotal this page                                     |                           | \$2,726.00             |
| Total Itemized Expenditures for Period                 |                           | \$2,726.00             |
| Total Unitemized Expenditures (\$50 or less)           |                           |                        |
| Total Expenditure This Period (to line 3 of Summar     | ry)                       | \$2,726.00             |

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