## KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A PERSON PROMOTING OR OPPOSING A K\&ASAS ${ }^{l}$ l CONSTITUTIONAL BALLOT QUESTION

Due Date: July 18, 2022
FILE WITH THE SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS
A. Name of Reporting Entity: League of Women Voters of Johnson County Address: P.O. Box 13491

City, State and Zip Code:
Overland Park, KS 66282-3491
B. Summary (Activity through July 18, 2022)

C. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

07/17/2022

> (Next page)

Date
Signature of Individual Completing Report

## KANSAS GOVERNMENTAL ETHICS COMMISSION

# RECEIPTS AND EXPENDITURES REPORT OF A PERSON PROMOTING OR OPPOSING A KANSAS CONSTITUTIONAL BALLOT QUESTION 

Due Date: July 18, 2022
FILE WITH THE SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS
> A. Name of Reporting Entity: LWV of Johnson Count

> Address: Po Boy 13491
> City, State and Zip Code: Overland Park, ks 66282
B. Summary (Activity through July 18, 2022)

1. Total Contributions and Other Receipts (Use Schedule A) .............................. 2.

In-Kind Contributions (Use Schedule B) ........................................................ 3.
Total Expenditures and Other Disbursements (Use Schedule C) $\qquad$
C. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date Signature of Individual Completing Report 07/17/2020 Janet M Milkovich


SCHEDULE A

## CONTRIBUTIONS

League of Women Voters of Johnson County
(Name of Person)

| Contributor Name |  |
| :--- | :---: |
| Complete Address of Contributor |  Contribution <br> Amount |


| William Kraybill, 16003 Overbrook Lane, Stilwell, KS 66085-8507 | $\$ 100.00$ |
| :--- | ---: |
| Dawn Tubbesing, 5000 Haskins, Shawnee, KS 66216 | $\$ 500.00$ |
| Amanda Palan, 5813 W. 131st St., Overland Park, KS 66209 |  |
|  | $\$ 100.00$ |
|  |  |
|  |  |


| Total Itemized Contributions for period | $\$ 700.00$ |
| :--- | ---: |
| Total Unitemized Contributions (\$50 or less) | $\$ 1,890.00$ |
| Total Contributions This Period (to line 1 of Summary) | $\$ 2,590.00$ |

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## SCHEDULE B

## IN-KIND CONTRIBUTIONS

League of Women Voters of Johnson County
(Name of Person)

| Contributor Name <br> Complete Address of Contributor | Contribution <br> Amount |
| :--- | :---: |


|  |  |
| :--- | :--- |
|  |  |
|  |  |
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|  |  |
|  |  |


| Total Itemized (over $\$ 50$ ) In-Kind Contributions | $\$ 0.00$ |
| :--- | ---: |
| Total Unitemized (\$50 or less) In-Kind Contributions | $\$ 0.00$ |
| Total In-Kind Contributions This Period (to line 2 of Summary) | $\mathbf{5 0 . 0 0}$ |

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## SCHEDULE C

## EXPENDITURES

League of Women Voters of Johnson County
(Name of Person)

| Name of Payee <br> Complete Address of Payee | Purpose of <br> Expenditure | Contribution <br> Amount |
| :--- | :---: | :---: |


| Vista Print, 275 Wyman Street Waltham, MA 02451 <br> USA | Yard Signs | $\$ 885,00$ |
| :--- | :--- | ---: |
| Record News, 14690 Parallel Rd, Basehor, KS 66007 | Yard Signs | $\$ 1,179,00$ |
| Staples, 11880 W 95th St, Overland Park, KS 66214 | Postcards | Postage |
| USPS, 22015 W 66th St, Shawnee, KS 66226 |  | $\$ 175.00$ |
|  |  | $\$ 487.00$ |
|  |  |  |
|  |  |  |


| Total Itemized Expenditures for Period | $\$ 2,726.00$ |
| :--- | ---: |
| Total Unitemized Expenditures (\$50 or less) |  |
| Total Expenditure This Period (to line 3 of Summary) | $\mathbf{\$ 2 , 7 2 6 . 0 0}$ |

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