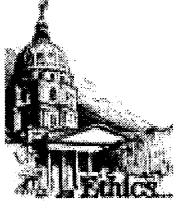


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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **Woodson County Republican Central Committee**

Address: **1322 Apache Road**

Address2:

City: **Virgil** State: **KS** Zip: **66870**

Business Phone: **(620) 437-6846**

Email Address: **nancy_fife@yahoo.com**

Chairperson Name: **Judith Laws**

Address: **1158 Nighthawk Rd**

Address2:

City: **Yates Center** State: **KS** Zip: **66783**

Home Telephone: **(620) 625-2070** Business Phone: **(620) 405-0141**

Email Address: **jlaws12@att.net**

Treasurer Name: **Nancy Fife-Eagle**

Address: **1322 Apache Road**

Address2:

City: **Virgil** State: **KS** Zip: **66870**

Home Telephone: **(620) 645-2241** Business Phone: **(620) 437-6846**

Email Address: **nancy_fife@yahoo.com**

Affiliated or Name: **Woodson County Republican Central Committee**

Connected Address: **1322 Apache Road**

Organizations Address2:

City: **Virgil** State: **KS** Zip: **66870**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **12/30/2021 4:13:36 PM** Signature of Chairperson: **Judith Laws**

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