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SEP 08 2023

SCOTT SCHWAB  
SECRETARY OF STATE

STATEMENT OF ORGANIZATION  
FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

|                        |                                     |                   |                                     |                            |
|------------------------|-------------------------------------|-------------------|-------------------------------------|----------------------------|
| This is a (check one)  | <input checked="" type="checkbox"/> | Party Committee   | <input type="checkbox"/>            | Political Action Committee |
| This is an (check one) | <input type="checkbox"/>            | Initial Statement | <input checked="" type="checkbox"/> | Amended Statement          |

COMMITTEE (PLEASE TYPE OR PRINT)

Name Trego County Democratic Party

|   |                    |
|---|--------------------|
| Mailing Address (Street, City, State, Zip Code) | Business Telephone |
| 39040 283 Highway Ransom, Kansas 67572          | ( 785 ) 731-1321   |

CHAIRPERSON

|                           |                    |
|---------------------------|--------------------|
| Name Herbert Schwartzkopf | Home Telephone ( ) |
|---------------------------|--------------------|

|   |                    |
|---|--------------------|
| Mailing Address (Street, City, State, Zip Code) | Business Telephone |
| 39040 283 Highway Ransom, Kansas 67572          | ( 785 ) 731-1321   |

TREASURER

|      |                    |
|------|--------------------|
| Name | Home Telephone ( ) |
|------|--------------------|

|   |                        |
|---|------------------------|
| Mailing Address (Street, City, State, Zip Code) | Business Telephone ( ) |
|---|------------------------|

AFFILIATED OR CONNECTED ORGANIZATIONS

|   |
|---|
| Name  |
| Mailing Address (Street, City, State, Zip Code) |

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

09-02-2023  
(Date)

*Herbert Schwartzkopf*  
(Signature of Chairperson)

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MAR 15 2023

SCOTT SCHWAB  
COMMISSIONER OF STATE

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

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|------------------------|---|---|
| This is a (check one)  | <input checked="" type="checkbox"/> Party Committee | <input type="checkbox"/> Political Action Committee |
| This is an (check one) | <input type="checkbox"/> Initial Statement          | <input type="checkbox"/> Amended Statement          |

### COMMITTEE

(PLEASE TYPE OR PRINT)

|   |   |                                   |
|---|---|-----------------------------------|
| Name  | Trego County Democratic Central Committee |                                   |
| Mailing Address (Street, City, State, Zip Code) | 439 N 6th St Wakeeney, Ks                 | Business Telephone (785) 623-0118 |
|   | 67672                                     |                                   |

### CHAIRPERSON

|   |                           |                               |
|---|---------------------------|-------------------------------|
| Name  | Stan Siglinger            | Home Telephone (785) 623-0118 |
| Mailing Address (Street, City, State, Zip Code) | 439 N 6th St Wakeeney, Ks | Business Telephone ( )        |
|   | 67672                     |                               |

### TREASURER

|   |                           |                               |
|---|---------------------------|-------------------------------|
| Name  | Bonita Siglinger          | Home Telephone (785) 623-0148 |
| Mailing Address (Street, City, State, Zip Code) | 439 N 6th St Wakeeney, Ks | Business Telephone ( )        |
|   | 67672                     |                               |

### AFFILIATED OR CONNECTED ORGANIZATIONS

|   |  |
|---|--|
| Name  |  |
| Mailing Address (Street, City, State, Zip Code) |  |

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3-11-2023  
(Date)

Stan Siglinger  
(Signature of Chairperson)