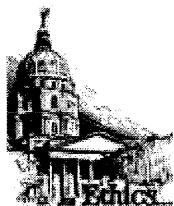


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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee

Name: **Dickinson County Republican Central Committee**

Address: **2201 S. Washington St.**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Business Phone: **(785) 200-0590**

Email Address: **dickinsoncountyrepublicanparty@gmail.com**

Chairperson

Name: **Greg Wilson**

Address: **2201 S. Washington St.**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: **(785) 341-7931** Business Phone: **(785) 200-0590**

Email Address: **dickinsoncountyrepublicanparty@gmail.com**

Treasurer

Name: **Curtis Rein**

Address: **2460 Haven Dr.**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: **(785) 280-1596** Business Phone: **(785) 280-1596**

Email Address: **csrein@hotmail.com**

**Affiliated or
Connected
Organizations**

Name: **Dickinson County Republican Central Committee**

Address: **2201 S. Washington St.**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **10/3/2024 10:32:54 AM** Signature of Chairperson: **Greg Wilson**

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Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee

Name: **Dickinson County Republican Central Committee**

Address: **513 NW 6th**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Business Phone: **(785) 280-0449**

Email Address: **brandonrein@gmail.com**

Chairperson

Name: **Brandon Rein**

Address: **513 NW 6th**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: **(785) 280-0449** Business Phone: **(785) 280-0449**

Email Address: **brandonrein@gmail.com**

Treasurer

Name: **Curtis Rein**

Address: **2460 Haven Dr.**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: **(785) 280-1596** Business Phone: **(785) 280-1596**

Email Address: **csrein@hotmail.com**

**Affiliated or
Connected
Organizations**

Name: **Dickinson County Republican Central Committee**

Address: **513 NW 6th**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

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Executed on:

Date: **4/25/2024 5:51:57 PM** Signature of Chairperson: **Brandon L. Rein**

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Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee Name: **Dickinson County Republican Central Committee**

Address: **513 NW Sixth**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Business Phone: **(785) 280-0449**

Email Address: **brandonlrein@gmail.com**

Chairperson Name: **Brandon Rein**

Address: **513 NW Sixth**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: Business Phone: **(785) 280-0449**

Email Address: **brandonlrein@gmail.com**

Treasurer Name: **Curtis Rein**

Address: **2460 Haven Drive**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: Business Phone: **(785) 263-7518**

Email Address: **csrein@hotmail.com**

Affiliated or Connected Organizations Name: **Dickinson County Republican Central Committee**

Address: **513 NW Sixth**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

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Executed on:

Date: **11/21/2022 7:09:58 PM** Signature of Chairperson: **Brandon L. Rein**

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