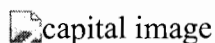


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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee

Name: **Anderson County Republican Central Committee**

Address: **P.O. Box 409**

Address2:

City: **Garnett** State: **KS** Zip: **66032**

Business Phone: **(785) 448-3121**

Email Address:

Chairperson

Name: **Dane Hicks**

Address: **27651 NE 2000 Road**

Address2:

City: **Greeley** State: **KS** Zip: **66033**

Home Telephone: **(785) 304-3870** Business Phone: **(785) 448-3121**

Email Address: **dhicks@garnett-ks.com**

Treasurer

Name: **Jeremy DuPont**

Address: **32867 NE Norton Rd**

Address2:

City: **Garnett** State: **KS** Zip: **66032**

Home Telephone: **(785) 418-5675** Business Phone: **(620) 852-3540**

Email Address: **jeremydupont@gmail.com**

**Affiliated or
Connected
Organizations**

Name:

Address:

Address2:

City: State: Zip:

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

N/A

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/7/2024 5:52:40 PM** Signature of Chairperson: **Dane Hicks**

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JAN 20 2023

SCOTT SCHWAB
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name Anderson County Republican Central Committee

Mailing Address (Street, City, State, Zip Code)
P.O. Box 409, Garnett, Ks., 66032

Business Telephone
(785) 448-3121

CHAIRPERSON

Name Dane Hicks

Home Telephone
(785) 304-3870

Mailing Address (Street, City, State, Zip Code)
27651 NE 2000 Road, Greeley, Ks., 66033

Business Telephone
(785) 448-3121

TREASURER

Name Jeremy DuPont

Home Telephone
(785) 418-5675

Mailing Address (Street, City, State, Zip Code)
32867 NE Norton Road, Garnett, Ks., 66032

Business Telephone
(620) 852-3521

AFFILIATED OR CONNECTED ORGANIZATIONS

Name

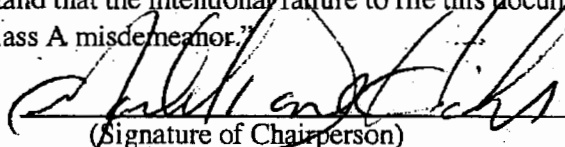
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-17-2023
(Date)


(Signature of Chairperson)