

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR COUNTY OFFICE**

*PAC 3 PARTY Committee*

**January 10, 2025**

**FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**RECEIVED**  
**DEC 17 2024**  
KS Governmental Ethics Commission

A. Name of Candidate: PRATT COUNTY REPUBLICAN PRECINCT COMMITTEE  
Address: 414 N JACKSON STREET  
City and Zip Code: PRATT 67124 County: PRATT  
Office Sought: \_\_\_\_\_ District: \_\_\_\_\_

B. Check **only** if appropriate: \_\_\_\_\_ Amended Filing \_\_\_\_\_ Termination Report

C. Summary (covering the period from January 1, 2024 through December 31, 2024)

1. Cash on hand at beginning of period .....	_____	<b>0</b>
2. Total Contributions and Other Receipts (Use Schedule A) .....	_____	<b>0</b>
3. Cash available this period (Add Lines 1 and 2) .....	_____	<b>0</b>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	_____	<b>0</b>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	_____	<b>0</b>
6. In-Kind Contributions (Use Schedule B) .....	_____ <b>0</b>	
7. Other Transactions (Use Schedule D) .....	_____ <b>0</b>	

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12-17-2024  
Date

*How Tom*  
Signature of Candidate or Treasurer